Charles R.

CHARLES *by the Grace of God King of* England, Scotland, France *and* Ireland, *Defender of of the Faith, &c. To all persons to whom these Presents shall come, Greeting. Whereas Our Trusty and Well-beloved Subject* RICHARD DANIEL, *Gent. after long and expensive pains imployed in the Art of Writing, hath with much success and good advantage to the Publick, framed and invented several Essayes and Copies of that Art, beautified and adorned with divers Figures and Representations of Animals, drawn with singular dexterity and address, which he hath finished and made publick under the Title of* A Compendium of the usual Hands of England, Netherlands, France, Spain, &c. *And whereas it would prove an evident damage and injustice to him, if after so many years Pains and Costs imployed to ripen himself in the said Art, any other person should be admitted to share the fruits with him by Copying of or Reprinting that his book, or any part thereof, Know ye that for the just encouragement of so ingenious and laudable an Invention We are graciously pleased, and accordingly We do hereby strictly prohibit and forbid all Our Subjects to reprint in any Our Kingdoms or Dominions the said Book, or any part thereof, as it is now published by the said* RICHARD DANIEL, *or otherwise however counterfeited and disguised by any Alterations, for and within the space of Fourteen years now next to come, excepting onely the said* RICHARD DANIEL, *his Executors and Assigns, or such as he or they shall appoint. As also that none of Our Subjects import, vend or put to sale any of the Copies or Exemplaries of the said Book within any of Our Kingdoms and Dominions, (if it shall happen that the said Book, or any part thereof, be reprinted in any Part beyond the Seas, as it now stands perfected by the said* DANIEL, *or howsoever disguised with any Alterations) upon pain of Our high Displeasure, and Confiscation of all such Books so imported as aforesaid, the one Moiety to be paid into the Receipt of Our Exchequer, the other to the said* DANIEL, *his Executors and Assigns, together with such further penalties to be inflicted on the said Offendors as shall be found agreeable to the Laws of this Our Realm, whereof We will that all Our Subjects whom it may concern take due notice. Given at Our Court at* White-hall *the 24. day of* October, 1663. *in the Fifteenth Year of Our Reign.*

By His Majesty's Command.
HENRY BENNET.

1976

Daniels Copy-Book:

OR,

A COMPENDIUM

Of the most Usual Hands of

ENGLAND, NETHERLAND, FRANCE, SPAIN, and ITALY,

WITH THE

Hebrew, Samaritan, Caldæan, Syrian, Ægyptian, Arabian, Greek, Saxon, Gotick, Craotian, Slavonian, Muscovian, Armenian, Roman, Florentine, Venetian, Saracen, Æthiopian, and *Indian Characters*;

With all the Hands now most in Mode and present Use in Christendom, written with a singular Dexterity, and after a more easie, ready, free and gentle way than hitherto hath been ever practised or known in this Kingdom.

Together with sundry Portraitures of Men, Beasts and Birds, in their various Forms and Proportions, naturally Drawn with single Touches, without former Presidents.

All very useful for Ingenious Gentlemen, Scholars, Merchants, Travellers, and all sorts of Pen-men.

Written and Invented by RICH. DANIEL *Gent. And Ingraven by* EDW. COCKER *Philomath.*

LONDON:

Printed for *Mathew Collins* and *Francis Cossinet*, and are to be sold at the *Three Black-Birds* in Cannon-street, and at the *Anchor and Mariner* in Tower-street. 1664.

On my much Honored Friend,

RICHARD DANIEL, Gent.

ANgel in Pen, a Saint in Life, a Solemn Man,
A Linguist, Poet, Scholar, Traveller,
High thoughts wrapt in a meek & humble soul, who can
But bless that God, that All this did confer
On Thee, to make thee thus accomplish'd, and wherefore,
But for to fit thee for Himself for evermore. D.L.

On my much Honored *Friend*, who makes his PEN
Equally wondrous with his *Namesake's* DEN.

AN ACROSTICK.

R | *Rare* Soul, *when I survey* thy *ample* Parts,
I | *I fancy Sphæres in Sphæres,* Virtues *and* Arts
C | *Circling in a Cœlestial Motion, where*
H | *HIS* VVonders *who created ALL appear!*
A | *All the choice* Blessings GOD *confers on* men,
R | *Reside in* thee; *thy All-transcending* PEN
D | *Demonstrates* this, *since in the* Lyons Den

D | DANIEL *miraculously lodg'd thy* Name,
A | *A greater* Subject *never was for* Fame.
N | *No Mortal ever did, nor ever can,*
I | *In nobler* VVorks, *pleasure and profit Man:*
E | *Earths best* return's *too small.* Thou *slightst* Renown,
L | *Let* HIM *who gave* thee ALL, *give* thee *a* Crown.

EDWARD COCKER.

A COMPENDIVM

of the Vsuall Hands of

England, Netherlands, France, Spaine and Italie. With the

Hebrew, Samaritan, Caldæan, Syrian, Ægyptian, Arabian, Greek, Saxon, Gotick, Croatian, Slavonian, Muscouian, Armenian, Roman, Florentine, Venetian, Saracen Æthiopian and Indian Characters.

With sundry Figures of Men, Beasts, and Birds, done Alagolee

Written and Inuented by Richard Daniel Gent.

and Engrauen by Edward Cocker Philomath.

1

Sold by Matthew Collins
at the 3 Black-Birds
in Cannon Street.

And by Francis Cossinett
at the Anchor and Mariner
in Tower Street.

To his most Excell.t Maj.stie
Charles the 2.d
By the Grace of God, King
OF
England Scottland France
& Ireland, Defendor of
The faith &.

God is the Author of All good

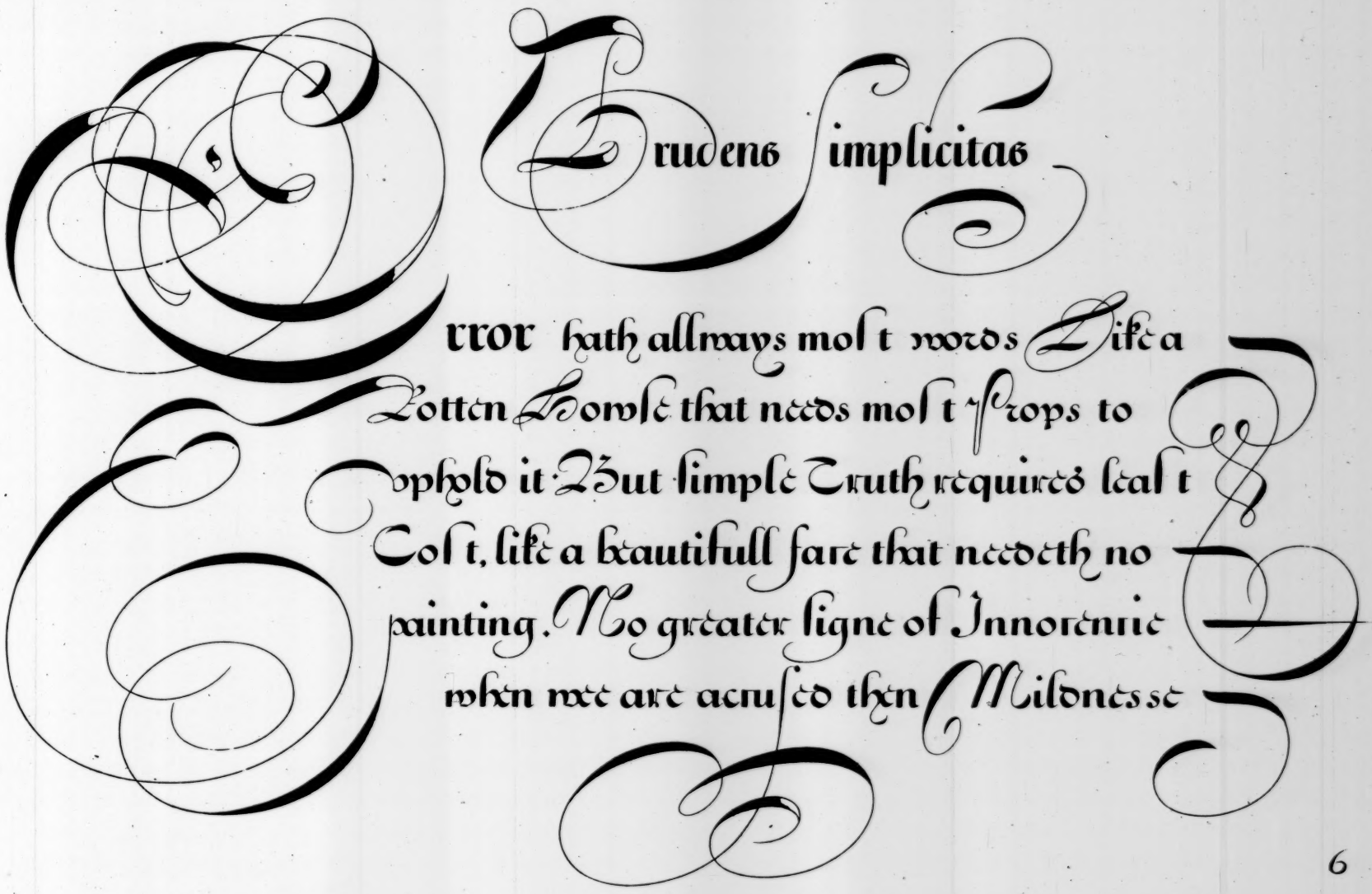
Pen is but a Fetherd Vanitie
Like me that write. Yet shall this Feather
if Thou'lt endite, Help me fly thither
where Angels wings make Pens beyond ye Skie
dear Christ, mine Ink's dark Hue presents my heart,
Ink's not more dark: Ink's not more black;
One Beam, one Sparke, Supply this Lack:
father of Lights, Now shew Thy perfect Art.

Great is the Felicity of
that man, whose workes are Just
and whose desires are Innocent.

Never did any find pleasure on Earth, like the
sweet Testimony of an appeased Conscience
reconciled vnto God, cleansed by the bloud
of Jesus Christ, & quieted by ye holy Ghost.

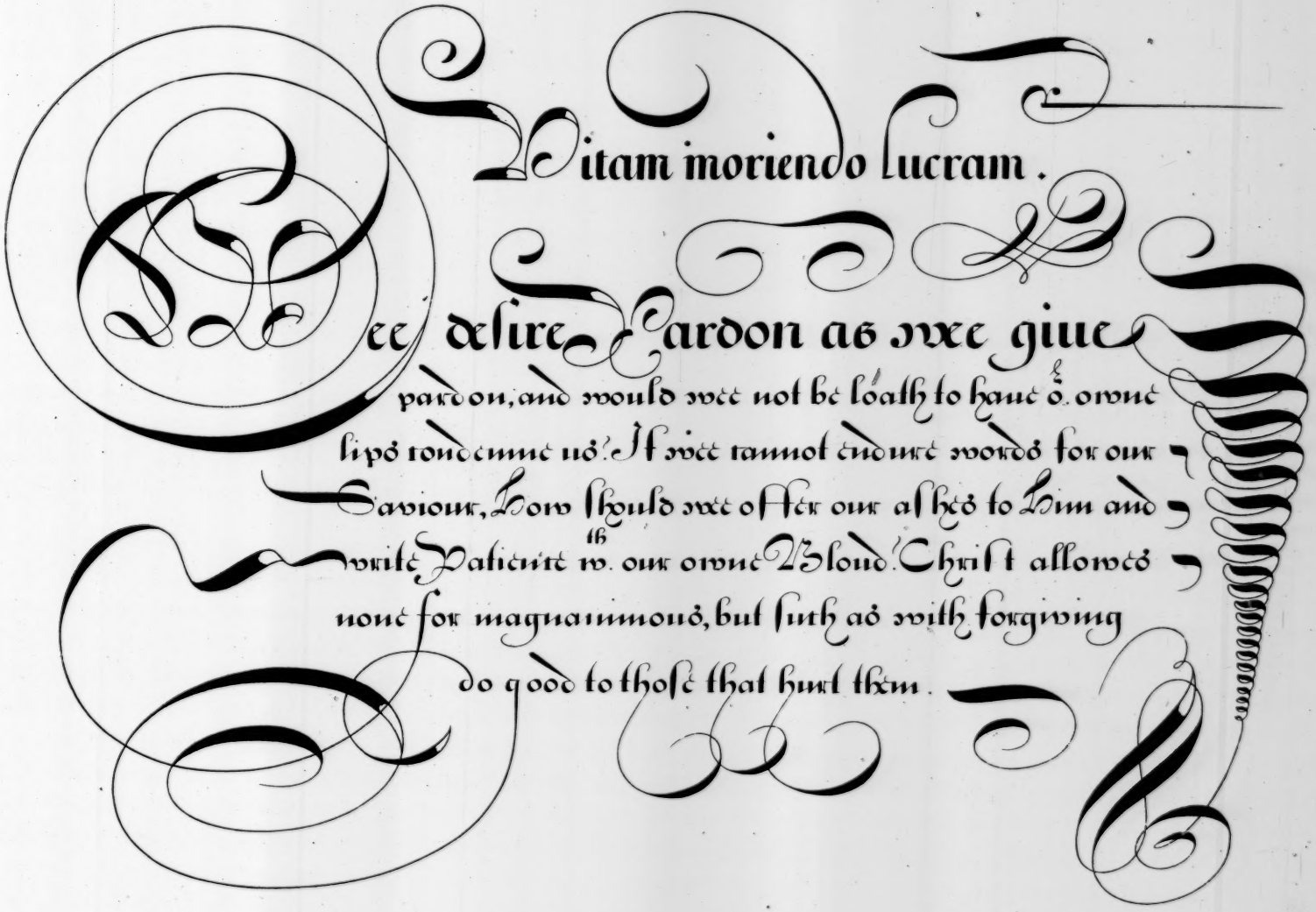
Innocence and Patience are
suffitient bucklers to repulse
and abate the Violence of
all slanderous acculations..

A sound Heart and a clear Conscience
will abide all Trials: But a guilty Conscience
like Glasse will sweat with the least breath.


Erudens simplicitas
Error hath allways most words Like a
Rotten Howse that needs most props to
vphold it But simple Truth requires least
Cost, like a beautifull face that needeth no
painting. No greater signe of Innocentie
when wee are accused then Mildnesse

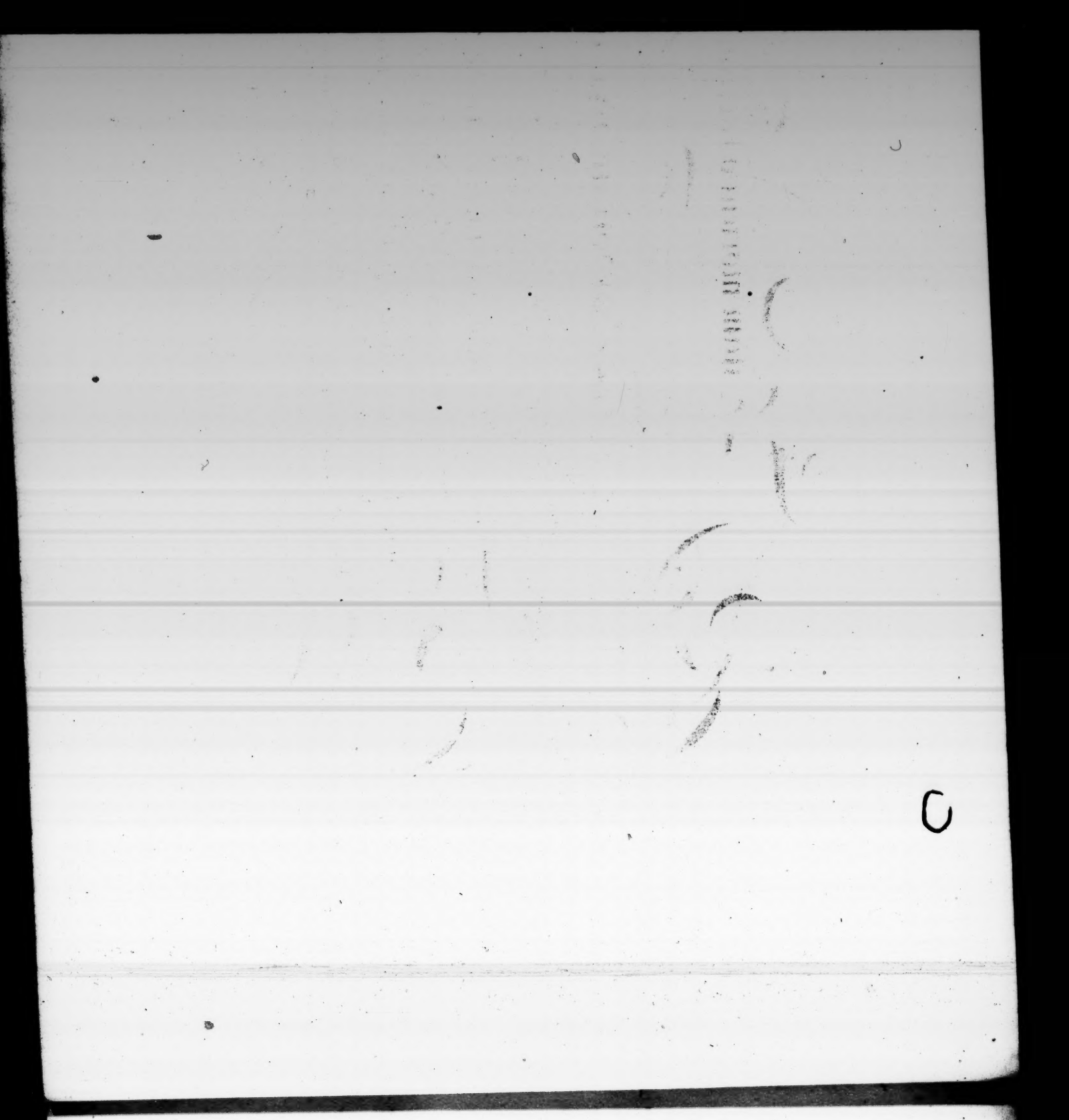
Patientem Respice Christum

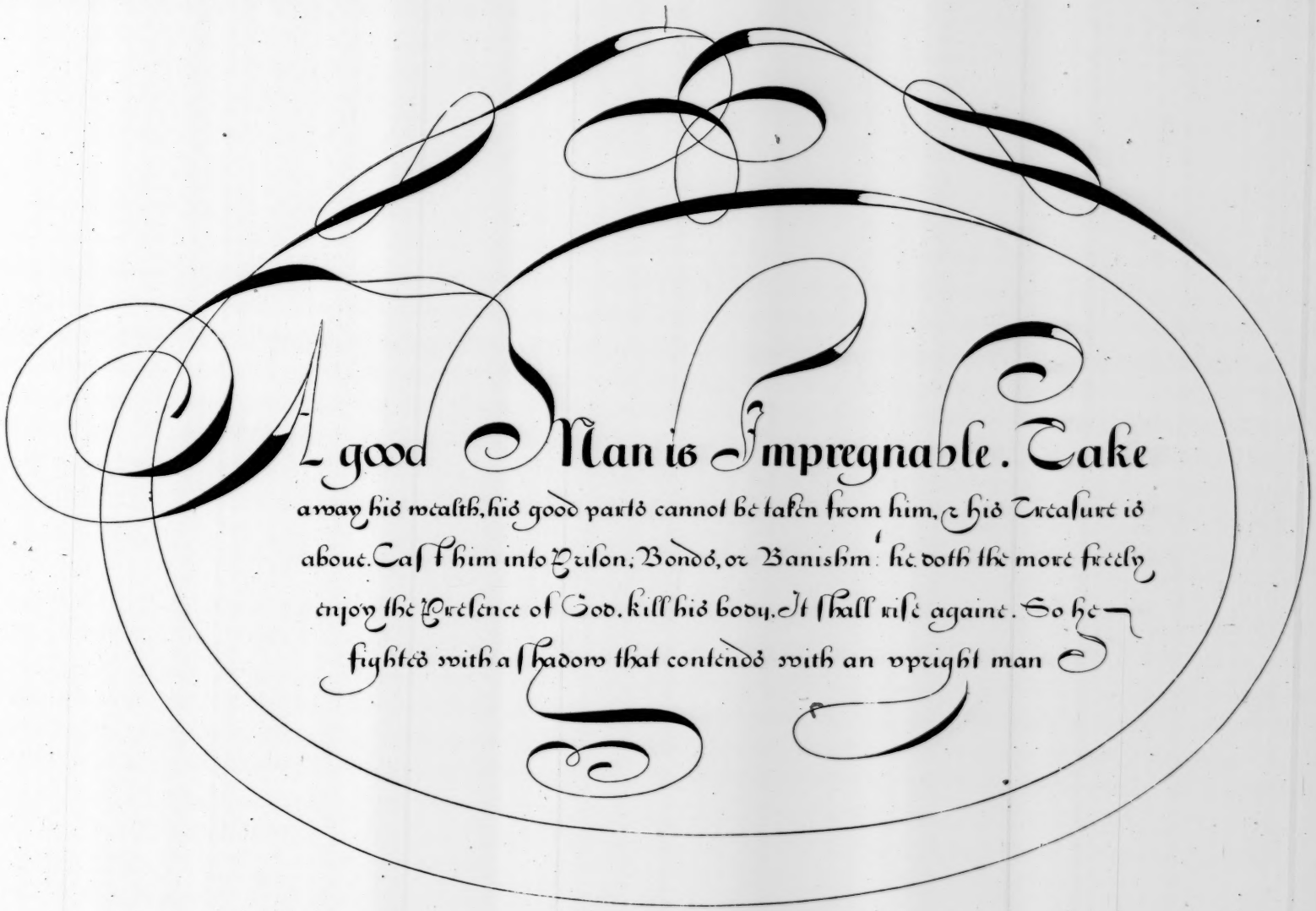
It is Princely to disdayne a Wrong, Pardon is better then Revenge. The one is proper to the Spirit, The other to Beast is. Our Saviour Christ by death overtame death. The Martyrs are said by the Holy Ghost to haue also conquered by dying, not by killing.



Vitam moriendo lucram.

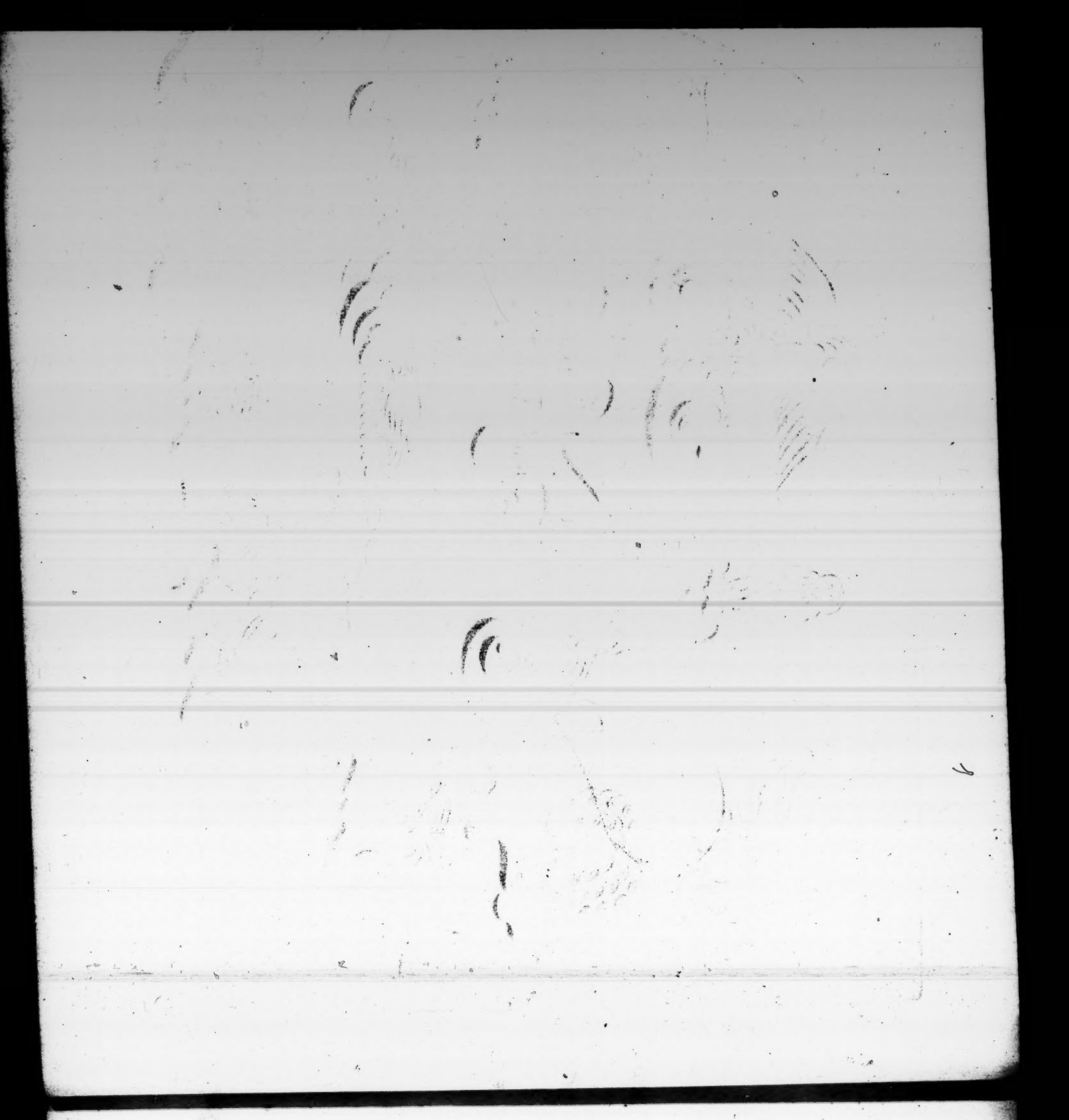
Wee desire Pardon as wee giue pardon, and would wee not be loath to haue ou^r. owne lips condemne us? If wee cannot endure words for our Saviour, How should wee offer our ashes to Him and write Patience wth. our owne Bloud? Christ allowes none for magnanimous, but such as with forgiving do good to those that hurt them.




A good Man is Impregnable. Take
away his wealth, his good parts cannot be taken from him, & his Treasure is
about. Cast him into Prison, Bonds, or Banishm' he doth the more freely
enjoy the Presence of God. kill his body. It shall rise againe. So he
fighteth with a shadow that contends with an vpright man

Ech kind's a Page, Ech sundry Shape's a line
Eth Beast's a Vowel sounding Discipline

All do proclayme
their Authors Name



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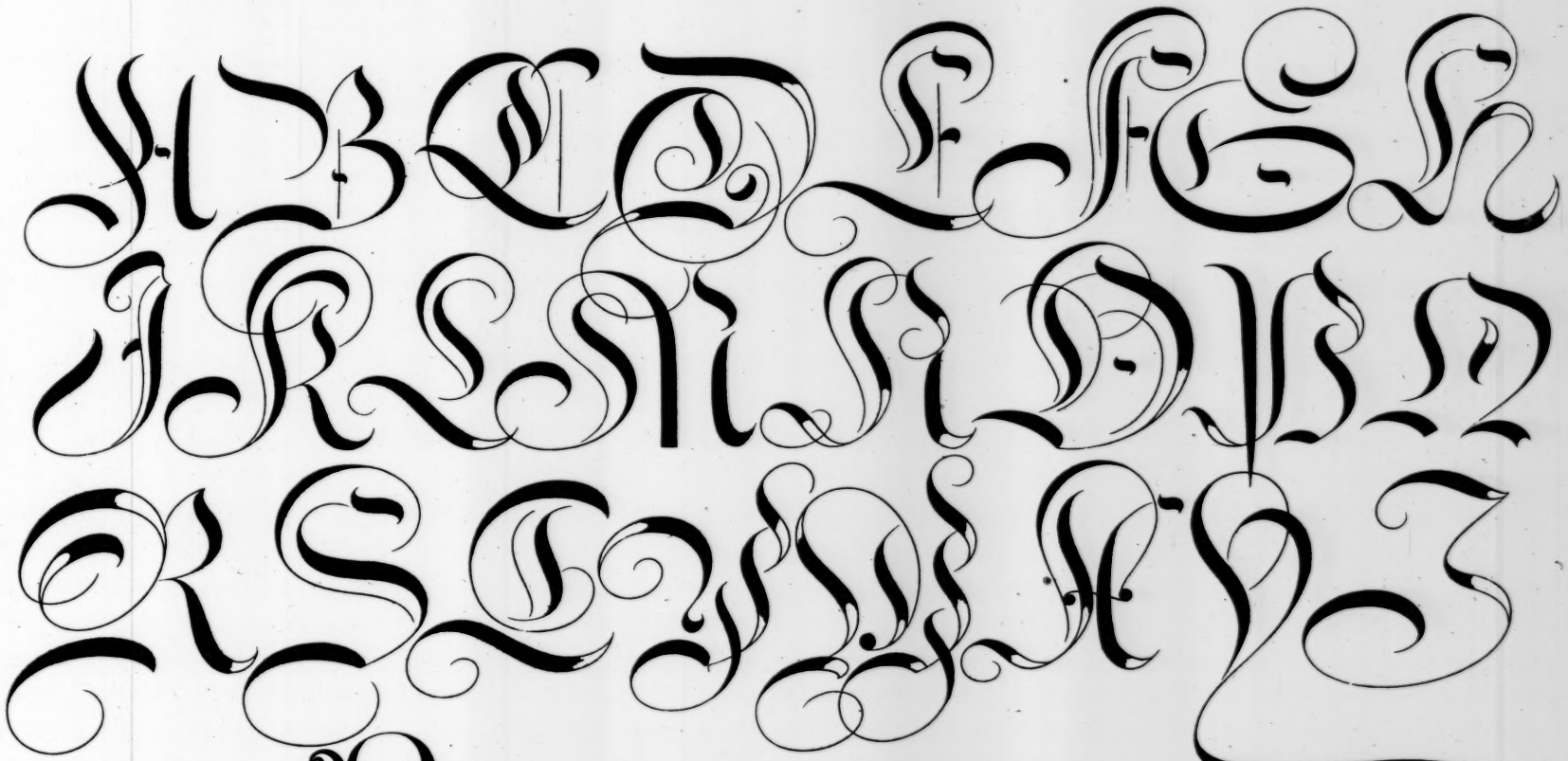
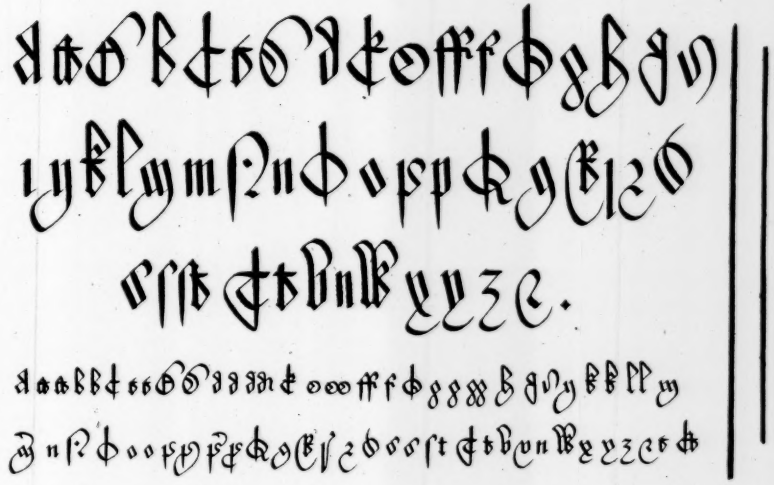


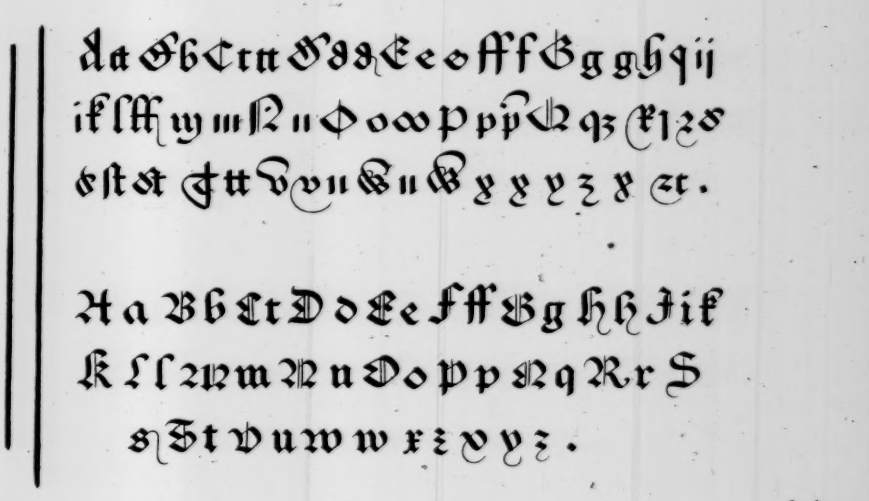
Novissima tua memorare:
et in etezmum non peccabis.

Consider allwayes

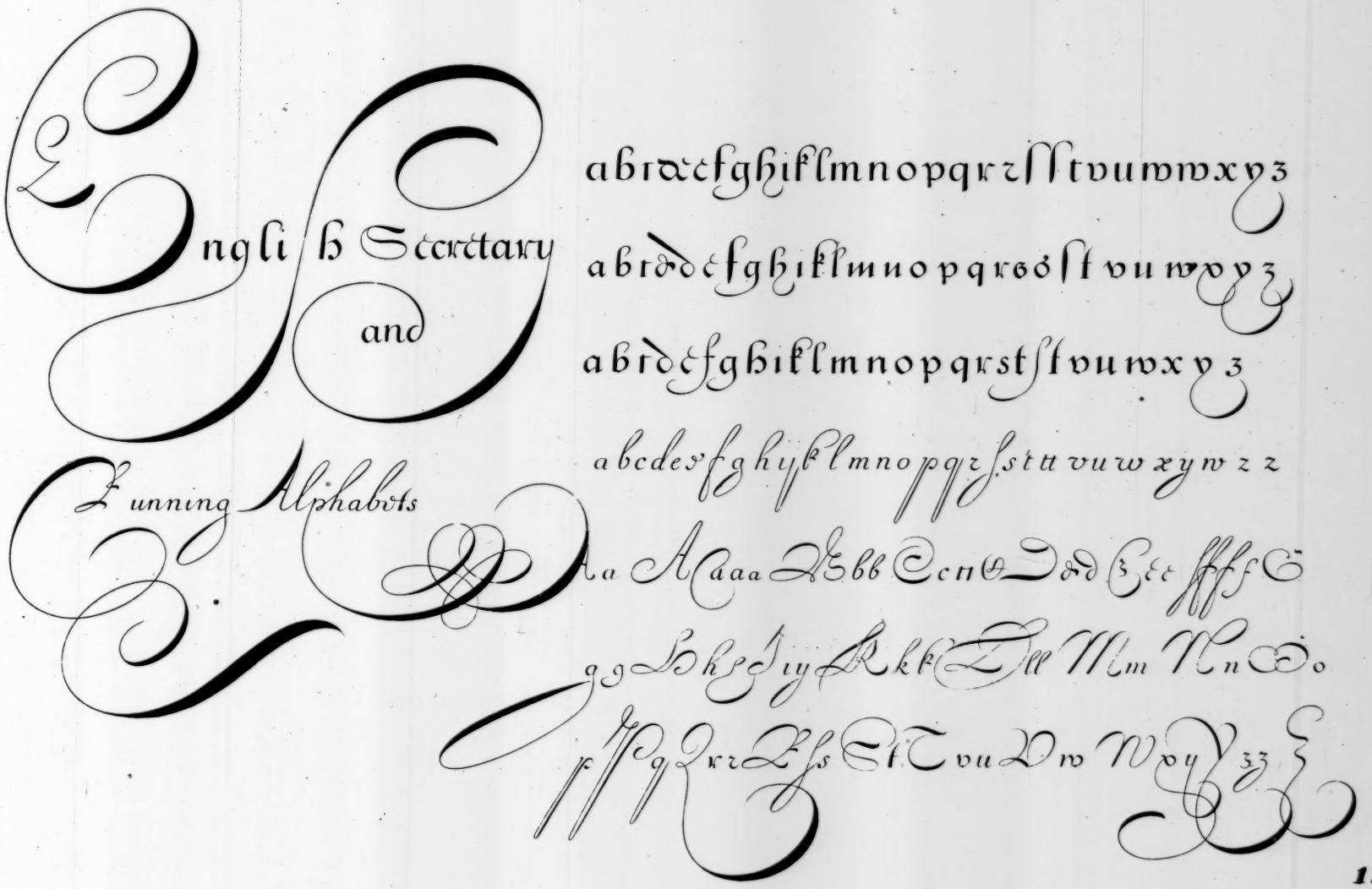
What thou art, Whose thou art.

Where thou art:

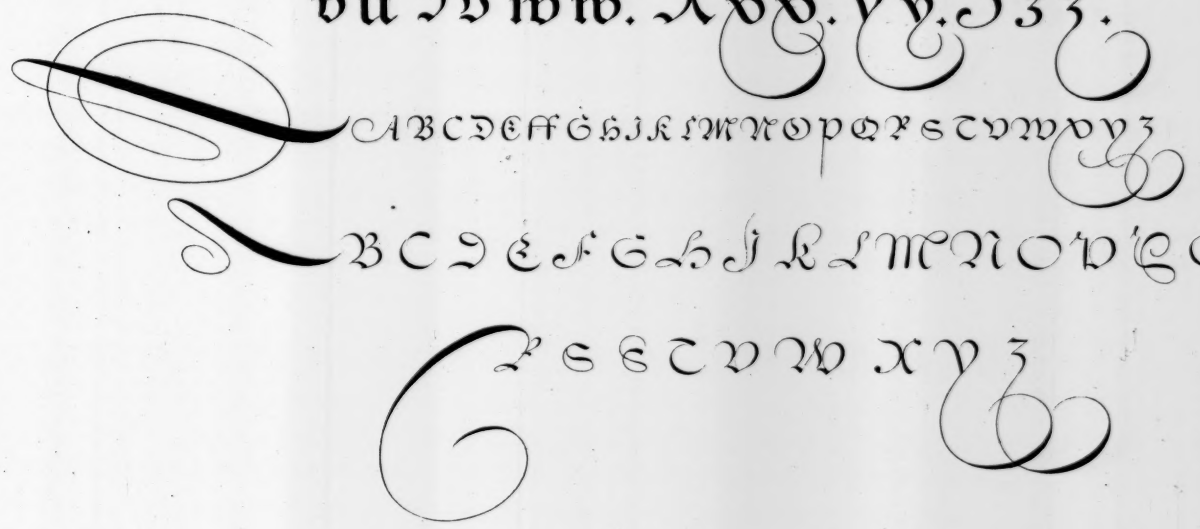




English Secretary and Running Alphabets



Aaa. Bbb. Ccc. Ddd. Eee. Fff. G
ggg. Hhh. Iij. Kkk. Lll. Mmm. Nnn
Ooo. Ppp. Qqq. Rrr. Sſs. Ttt. Uu
vu Ww ww. Xxx. Yy. Zzz.



ABCDEFGHIKLMNOPQ
RSTVWXYZ.

abcdefghikmnopqrſstvuwxyz &c.

abcdefghijklmnopqrstvuwxyz

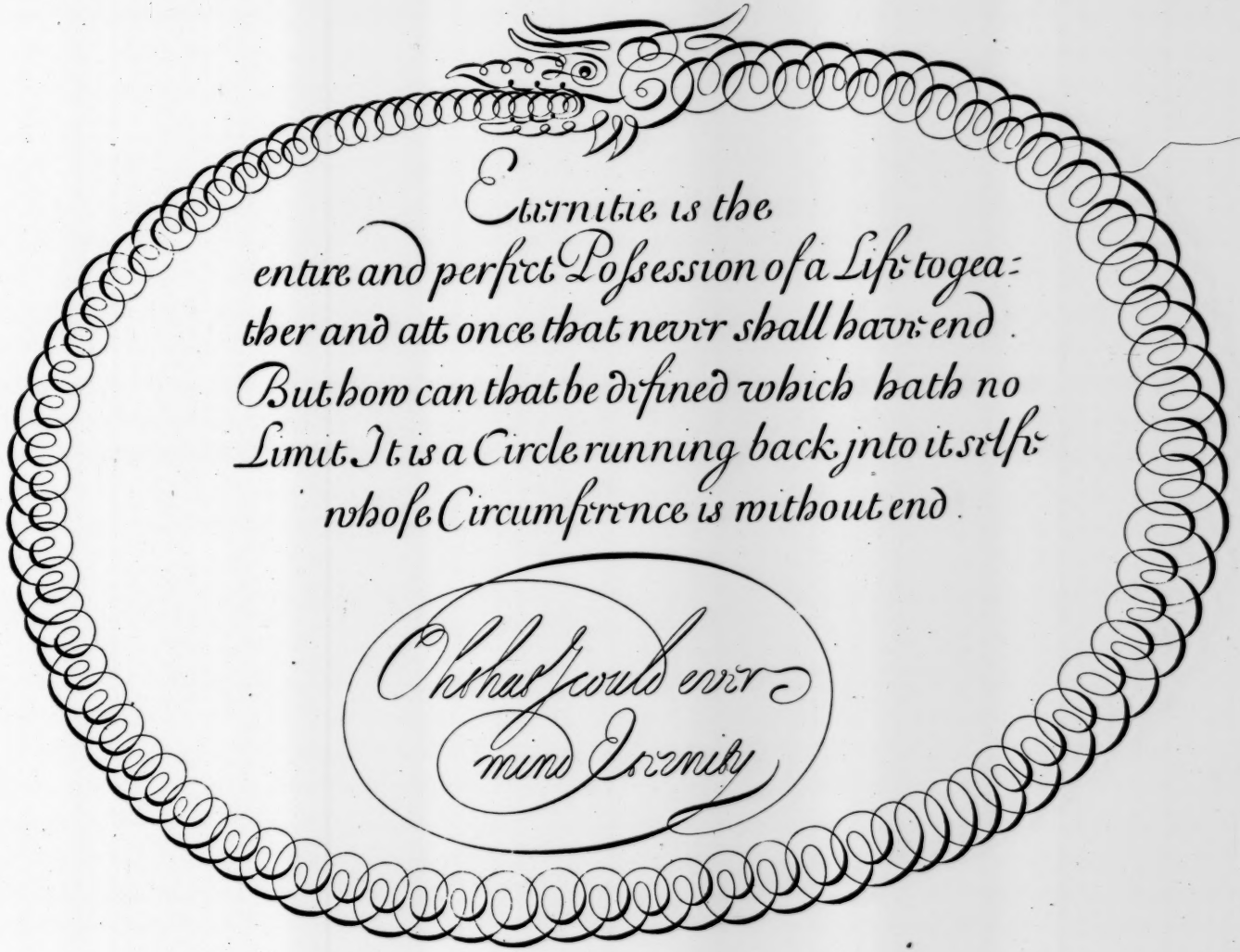
aa bb cc dd d ee ff gg hh ij kll mm nn oo pp qq rr ſſ ss tt
v v uu ww xx yy y zz

aa bb cdd dd eee fff f gg hh ij kk ll l mm nn oo p pp qq
rr rrr ſs ſs ss t tt v uu w ww xx y y zz &

DISCE
Pati.

Arme thy selfe against Temptations knowing they are a Christians portion in this life. In all thy affaires First aske Councell of God, and then go on in humility, ascribing the power and praise of all to God least He curse thy best doeings.

Proestant Aeterna
Cuivis

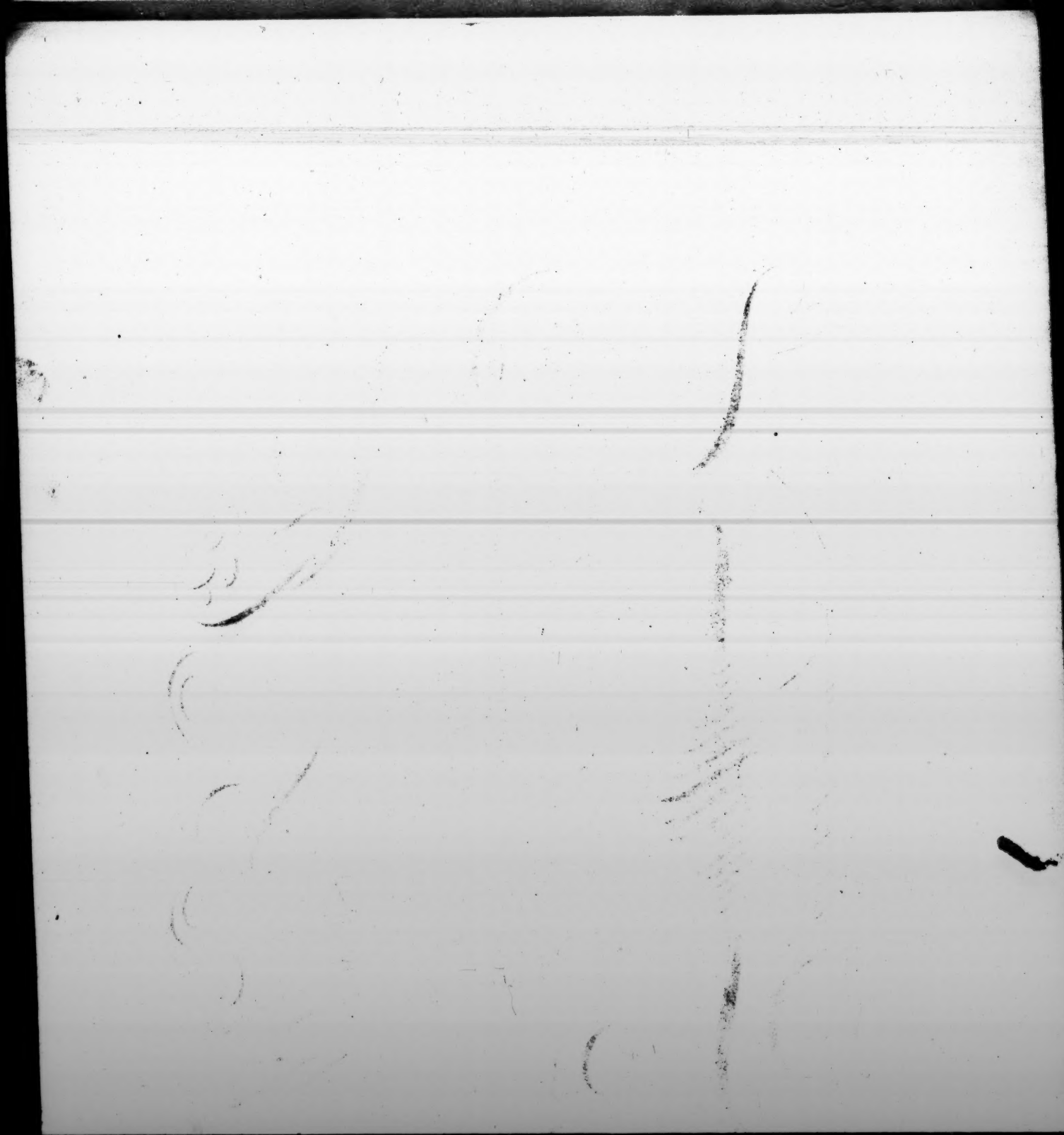

Eternitie is the
entire and perfect Possession of a Life toge-
ther and att once that never shall have end.
But how can that be defined which hath no
Limit. It is a Circle running back into itself
whose Circumference is without end.
O that I could ever
mind Eternity

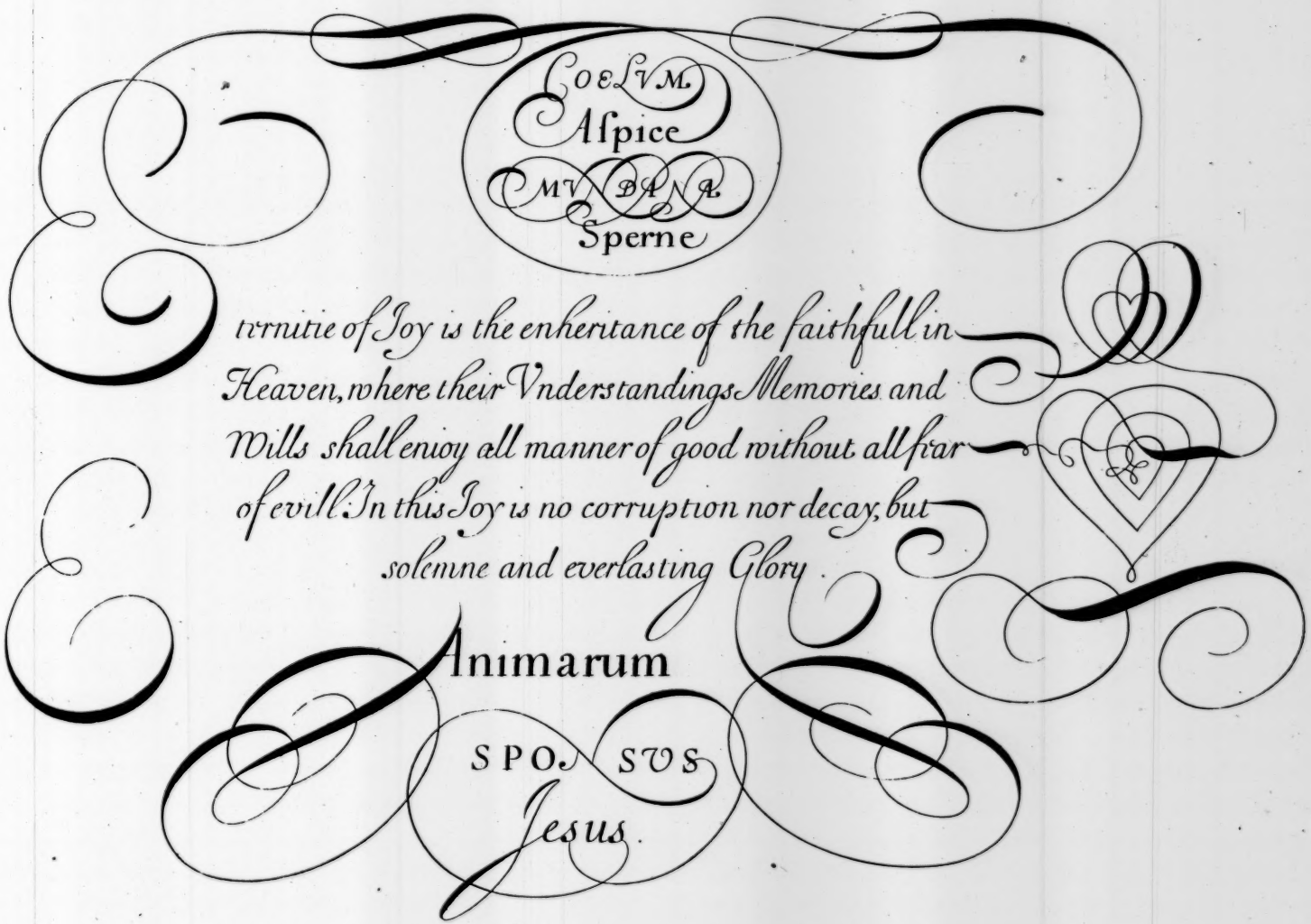
VT SIC

VIVIMVS MORIMVR.

There is an Eternitie of Joy and of Woe As for Eternitie of woe
O wo that never shall end The worme shall not dy The
fire shall not be quenched After millions of yeares there
are as many more to come, and when these are gone, The
woes are as far from the last as they were at ỹ first.

Eheu! Eternitas!





ternitie of Joy is the enheritance of the faithfull in Heaven, where their Vnderstandings Memories and Wills shall enioy all manner of good without all fear of evill. In this Joy is no corruption nor decay, but solemne and everlasting Glory.

Animarum

SPONSVS

Jesus.

Potuisti: et Noluisti

Heavy most sad and heavy thoughts are the effects of Eternitie in Hell. When the damned shall consider their doom, Goe yee cursed into everlasting Fire. And they shall cast their deep thoughts on Time past, and remember that many of them lived in the light of the Gospell and had many offers of salvation.

Sola Tranutum Ignorat

Eternitas

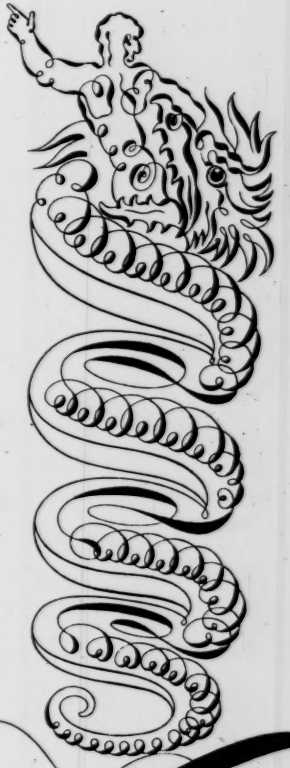
Many Calls have many of the now damned had, whilest they lived in the world. Gods Spirit often cryed behind them, This is the way walke therein: But Alas they preferred their Lusts, and neglected these offers with an horrible vngratitude. And now they ly drowned in that lake of Fire and Brimstone, which they so easily might have escaped.

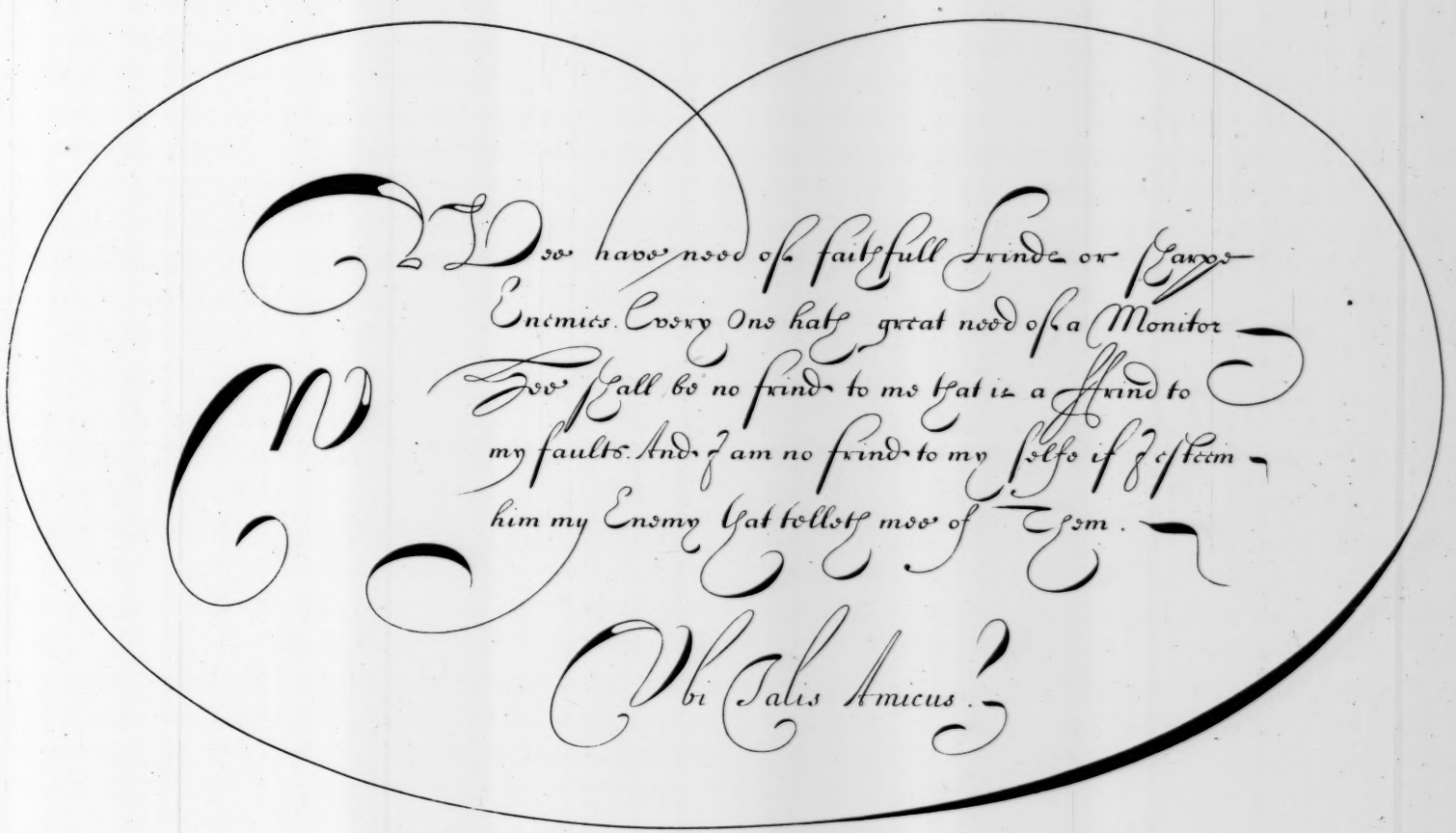
Oh! what a shrike will this cause in Hell!

AS
Death LEAVES
thee
And might they endure those Extream Horrors no
more Millions of Yeares then there are Creatures both in Heaven and Earth
they would comfort themselves with the thought of an end But this word
Eternity rendeth their very Hearts, and giveth new life to their torments.
My Soul cannot this startle thee from the sleep of Sinne
Judgment SHALL FIND
Thee

Serpens Peccatum Est Porantissimus.

Sin is the Cause of all our Sufferings. No Misery had euer afflicted us, had not Sin first infected us, wee may commonly Read our Sin in our punishment. Gods Judgments though they are sometimes secret, are all-ways Just, and wee can endure nothing from our Enemies that wee haue not iustly deseru'd from God.





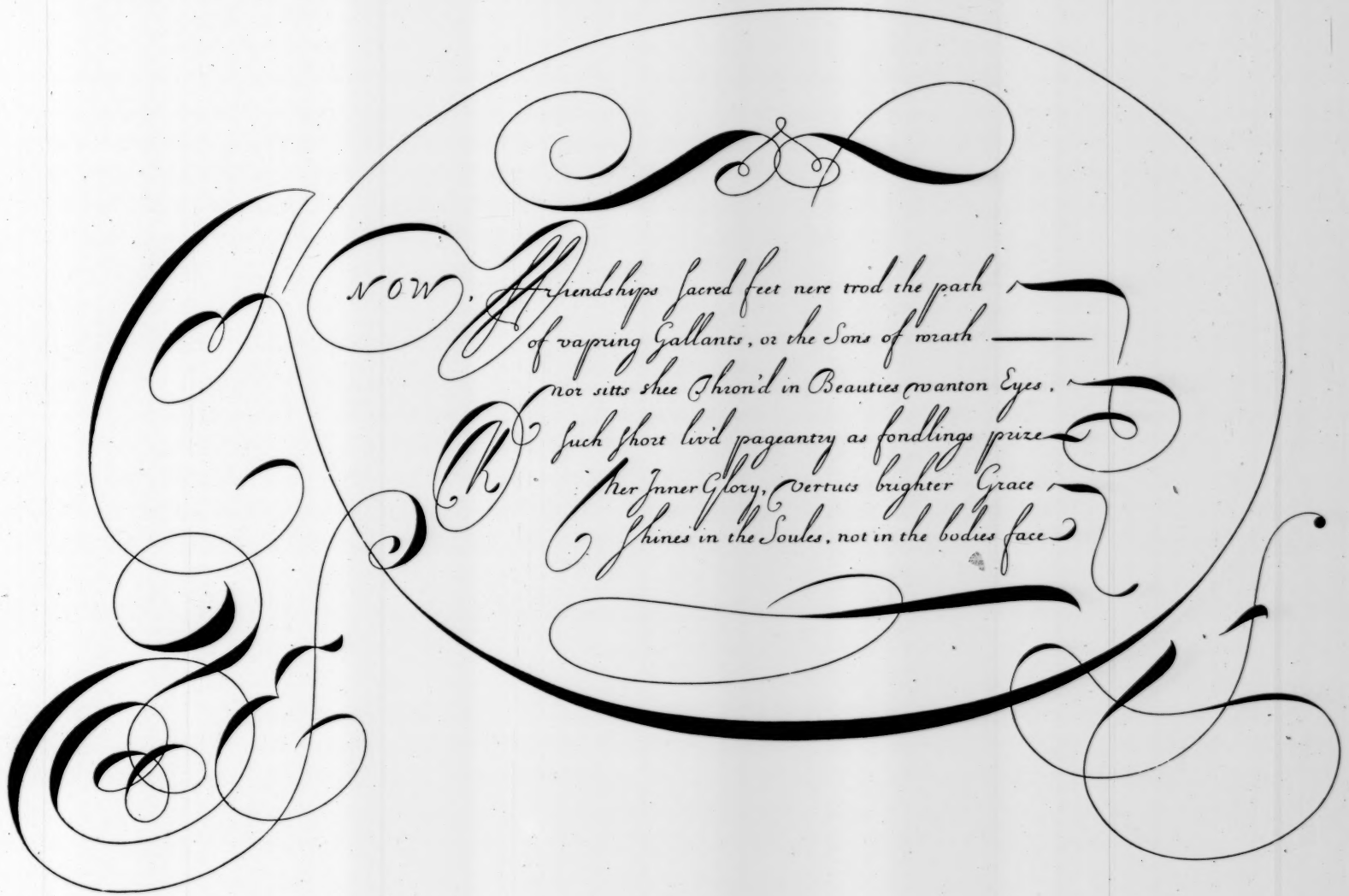
Wee have need of faithfull Frinde or sharpe
Enemies. Every One hath great need of a Monitor
Hee shall be no frind to me that is a ffrind to
my faults. And I am no frind to my selfe if I esteem
him my Enemy that telleth mee of Them.

Ubi Talis Amicus?

TERRAS ASTRAEA

Reliquit

Where's Friendships Residence! To what vnknowne
New Planet-World is That Rare Phœnix flowne
Great and Good God Who didst so low descend
as to become Euen to Thy foes a Friend,
My Genious so Inspire That what I sing
Glory to Thee, good will to men may bring


NOW, Friendships Sacred feet nere trod the path
of vapring Gallants, or the Sons of wrath
nor sitts shee Thron'd in Beauties wanton Eyes,
Such Short livd pageantry as fondlings prize
Her Inner Glory, Vertues brighter Grace
Shines in the Soules, not in the bodies face

Reciprocall Benificence herr makes
Loues Helix, and a Cheerfull Giuer takes
With God and man: Obligments giue Extent
to growing Zeal, and banish Complement

When from the warmer Or the Temperat Zone
bad Times may driue a Frind to the frozen One;
Then One Reviuing smile of Frindships shine
makes that Ice water and that water wine

Such Spiritly Flauor of a sparkling Mind
Can sooner Cease to be then itt can be vnkind

O w Rarely Brethren to this Hight Ascend !
More then in Broker is Imply'd in Frind —

Fraternity but in Cognation lies
of bodies, Frindship hath sublimer Ties.
wch by their Innate Energie, bring forth
Seed, Buds, & Fruit of Soul-enricking worth
As free from all Antipodes of Loue —
As is the Lamb from guil, From gall the Doue —

Thus can the Bosome of a Frind afford
A fruitfull Paradice, wt out a flaming sword —

Lauda Jehouam

Psalmes flow, when Grace Tunes Natures Harp, wch hath
Intrinsick Quintessence In Heauen'd by Faith.
Angels blesse God, Because not only He
Crownes them with Glory to Eternitie.

But being the Source of Goodnesse to their King
They Hallelujah Hallelujahs Sing

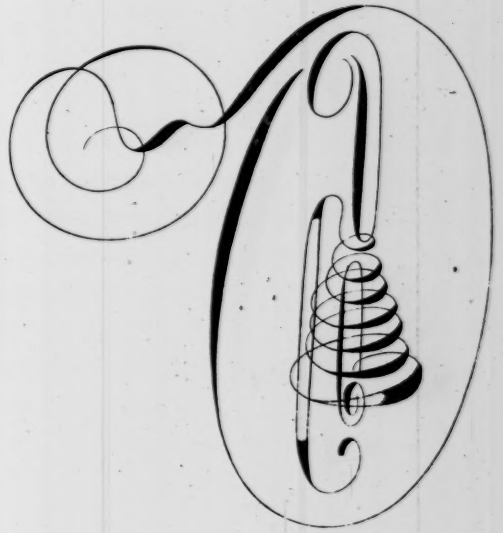
His Greatnesse Wisedome, Power, Their wonders be
His Graciousnesse wings Loues Actiuitie

Their wills to Ech Aboue are Clear, and Eu'n
Loues the Resplendency of Frindships Region Heau'n.

FRIENDSHIP (The Sun in our Horizon) flies
Still through the Zodiack of the good & wise.

Who haue Espous'd their Eagle thoughts to high
Engagements, and Aboue whats Mortall fly.
who, when Aurora rides Curl'd Brightly drest—
Perfum'd from Her Star Chamber in the East.
Spreading her Beames, her Glories round ye Air,
Their Soules, then twining Flames, Court Heauen in Prayer.

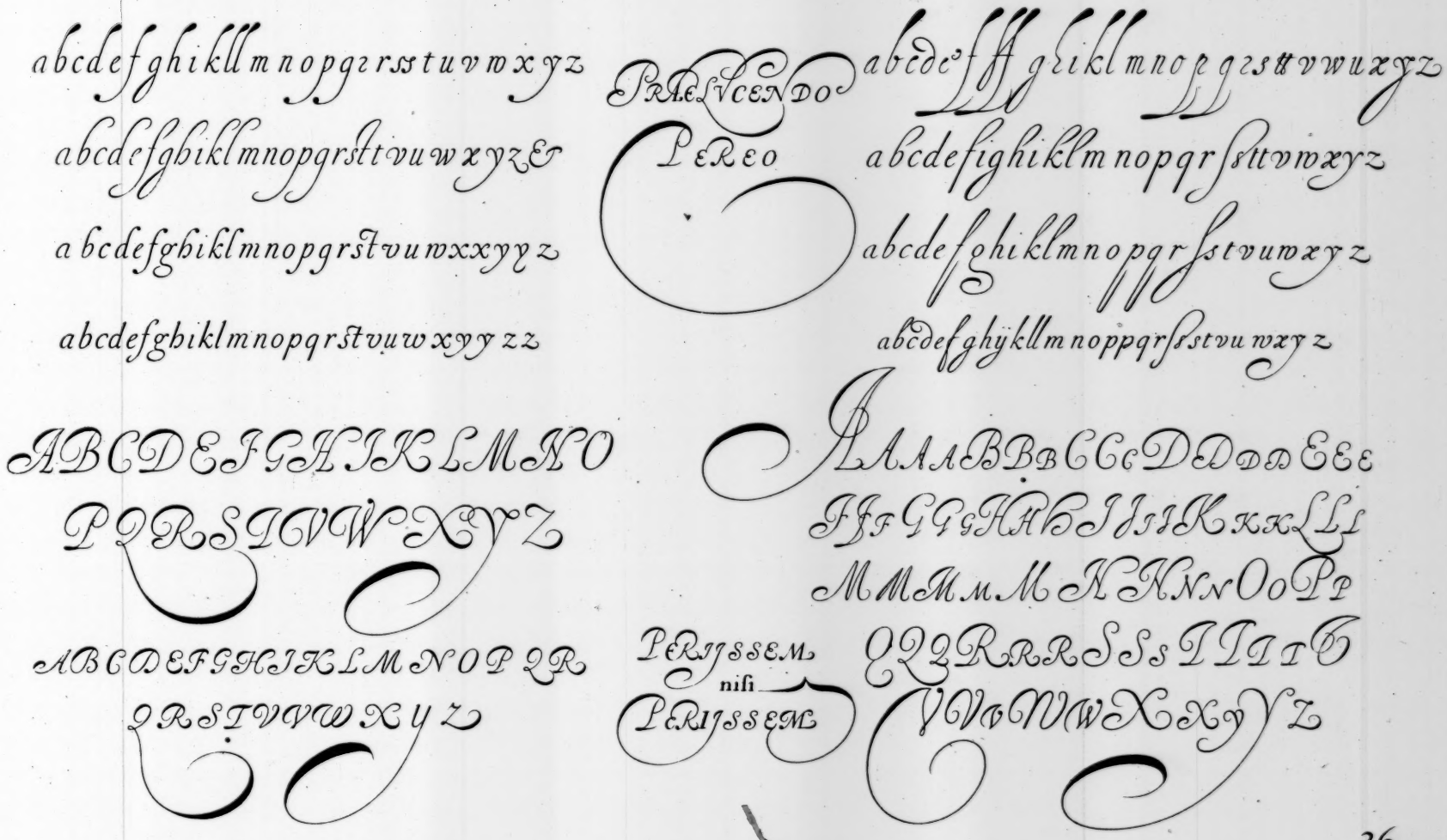
O may we thus Vnload each Burthened Soul
of euery Grief, & break our Minds to keep them whole—



Now could I with that Belgick Cloud drink Townes
Make the Earth tremble, Rend Imperiall Crownes
from their Just Owners Cheads, Proclayme bold Wars
with halfe the world, and Tumble Emperors

Downe to the state of Slaues, yet I and this
were more Outdone by one Rare Sainct, that is
still faithfull to his soul, this frind, his time

A highly humble State, Low and Sublime
who Cheerfully can share a Crosse with me
and swell the wombe of each New breeding Jubile



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PQRSTVWXYZ

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PRAELVCENDO
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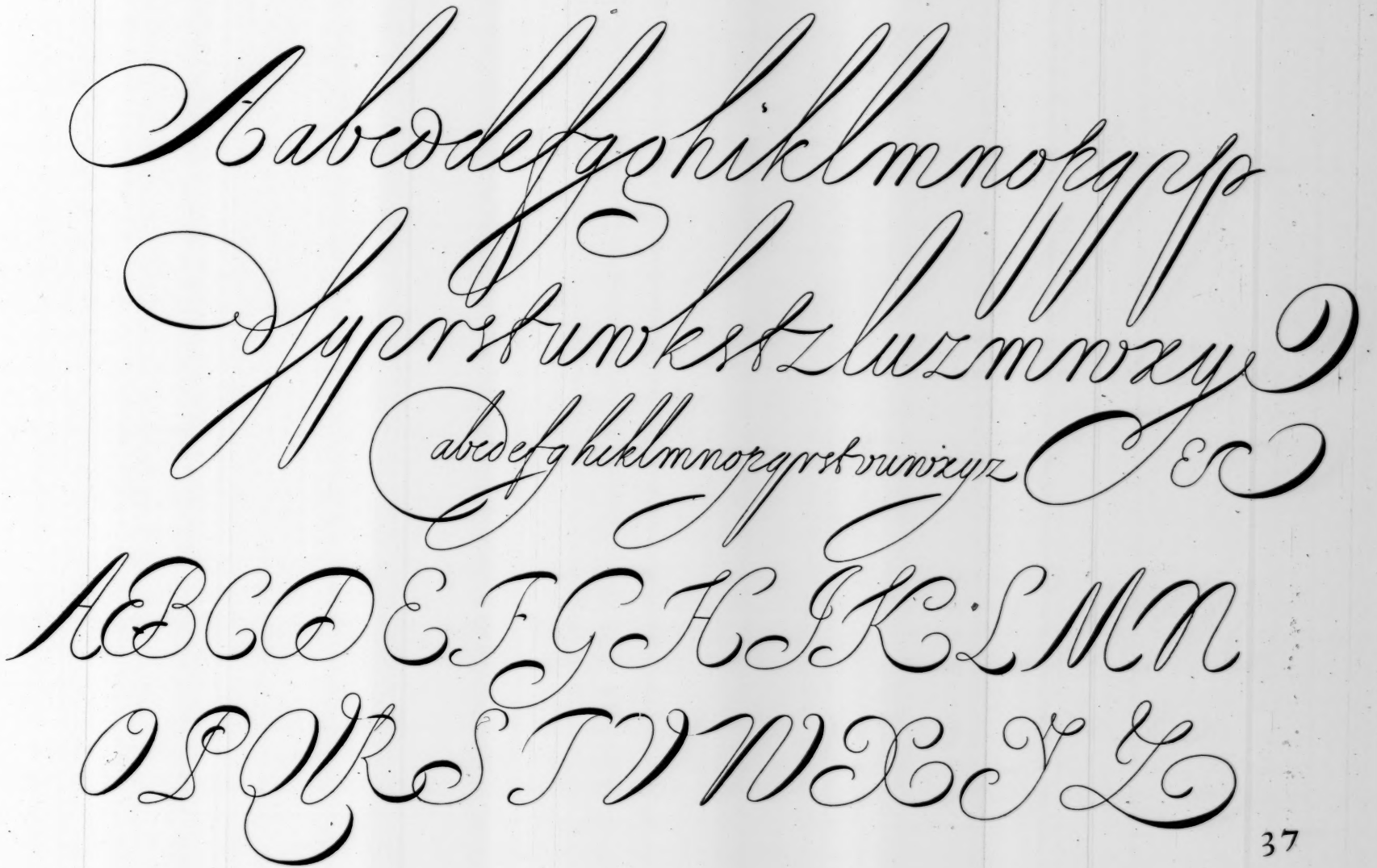

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abcdefghiklmnopqrstvuwxyz &c

ABCDEFGHIKLMN

OPQRSTVWXYZ

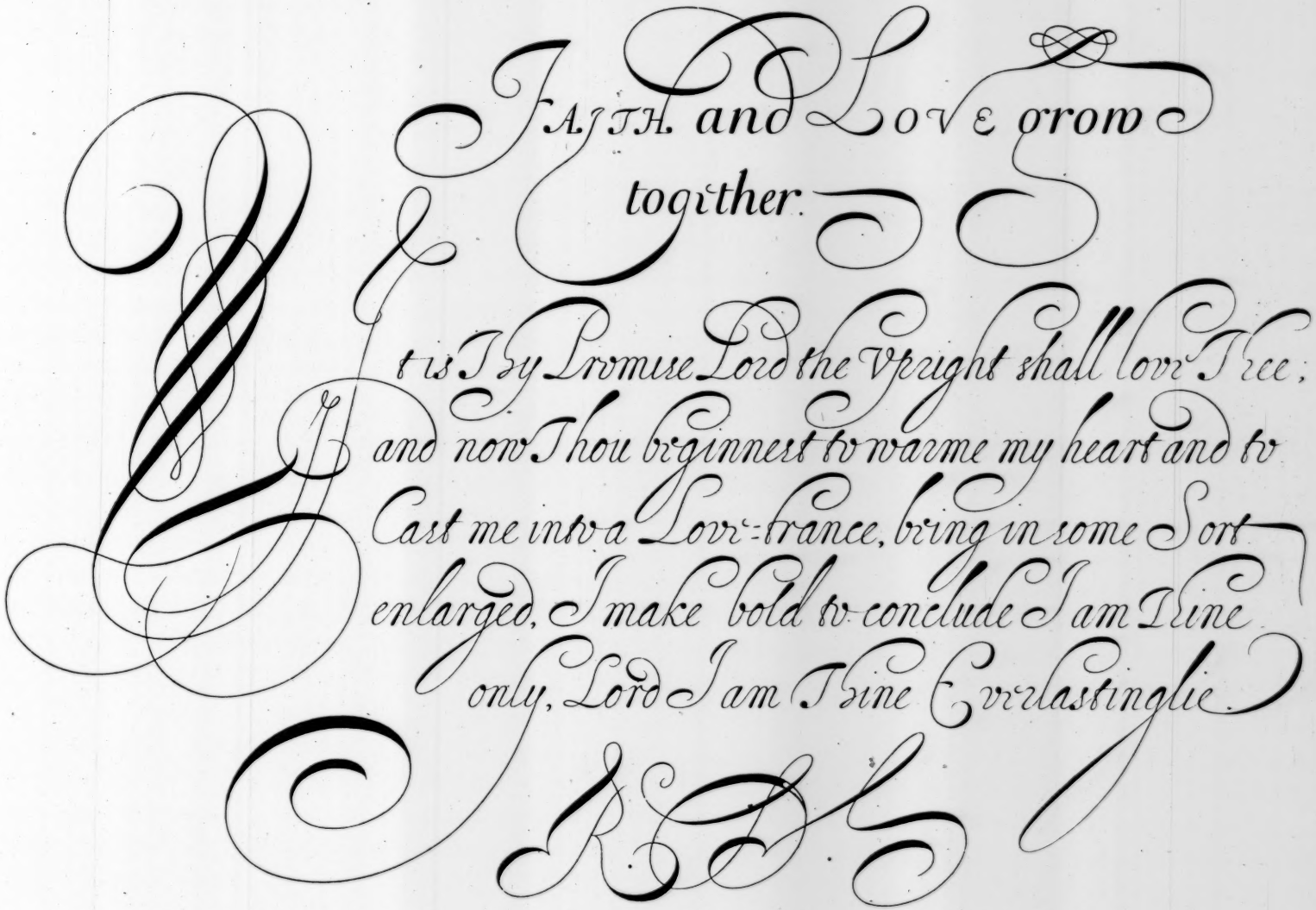
Grace is supernatural
let the savour of thy vynt
ments whose very breath is love
be ever in my nostrils dear Jesus

Sweet Saviour

Give me the new wine of the kingdom that I may
forget the base love of this world and by an holie
excesse be transported into heavenly Love.

O

Faith and Love grow together.



To Loose For Christ is Gaine

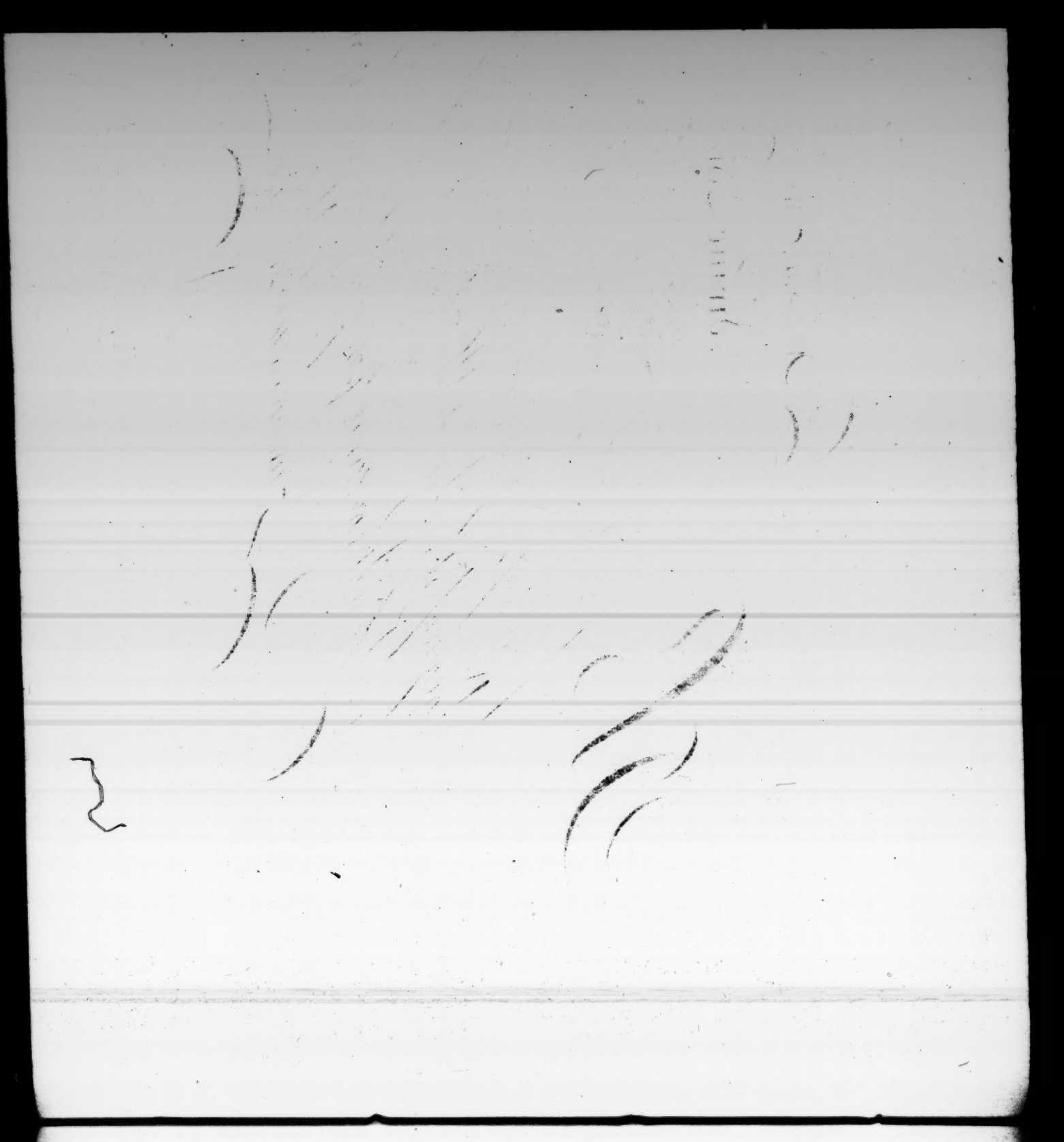
Now can I adventure or loose any thing for Christ, and shall I not receive it with infinite advantage in his blessed Self?

My broken Spirit doth languish in a thirsty love, panting and gasping after free my Jesus. O lett me tast how gratious Thou art, by some reall experiments in my owne heart.

Ravish me with divine Love

My soul dost thou not feel thy selfe cast into a longing sweat for thy Jesus and can any thing satisfy thy importunate longing but his dear Selfe. Thou art my Lord, my love my life, now Find those sweet pangs of love grow, upon a suddain

I am eoven sick of love

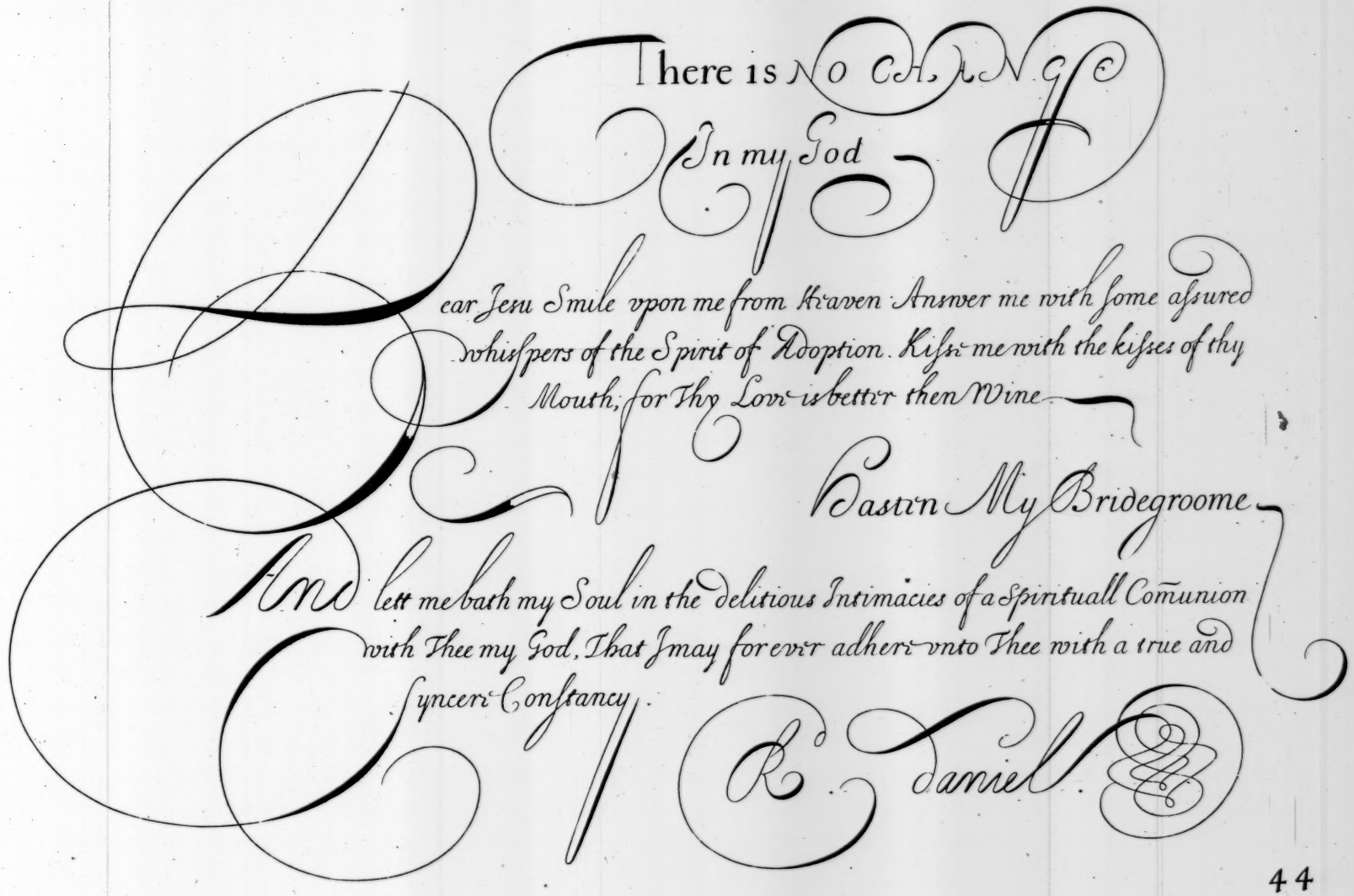


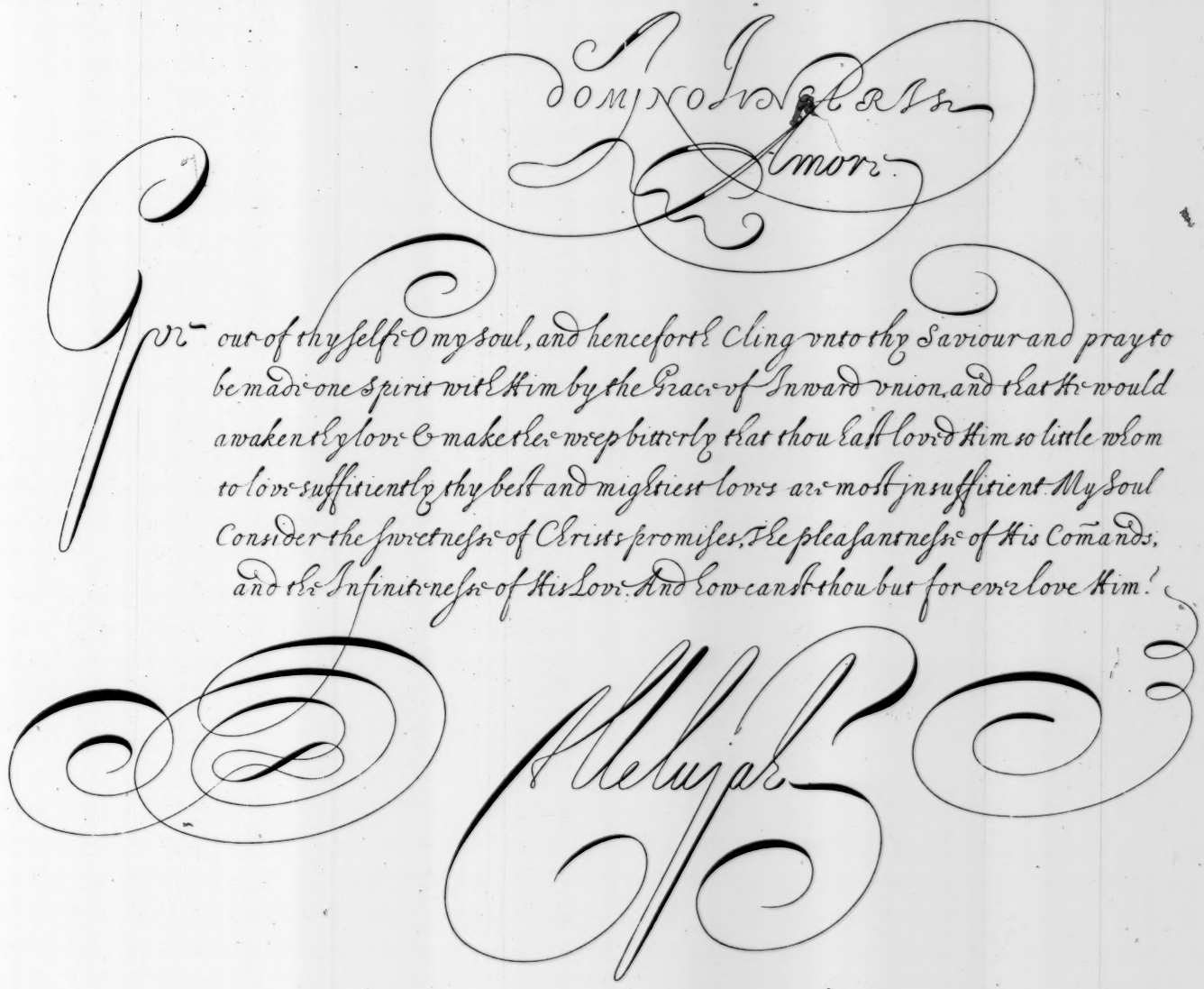
DEO BENEDICAM

Retourne now o my Soul vnto thy rest, For the Lord hath bene benefitiall vnto thee: And seeing He hath thus discovered His will to take thee for his Spouse,

He, so holy! to Marry so Impure a wretch as Thee.

How should this melt thee into a flame of Love! how shouldst thou Pryze and praise Him! and admire thou Couldst endure to be without Christ so long!


There is NO CHANGE
In my God
Dear Jesu Smile vpon me from Kraven Answer me with some assured whisspers of the Spirit of Adoption. Kisse me with the kisses of thy Mouth, for Thy Love is better then Wine
Bastin My Bridegroome
And lett me bath my Soul in the delitious Intimacies of a Spirituall Comunion with Thee my God, That I may for ever adhere vnto Thee with a true and syncere Constancy.
R. Daniel.



Domino Inseparabili
Amore

Go out of thy selfe O my soul, and henceforth Cling vnto thy Saviour and pray to be made one Spirit with Him by the Grace of Inward vnion, and that He would awaken thy love & make thee weep bitterly that thou hast loved Him so little whom to love suffitiently thy best and mightiest loves are most jnsuffitient. My Soul Consider the sweetnesse of Christs promises, The pleasantnesse of His Comands, and the Infinitenesse of His Love. And how canst thou but for ever love Him?

Allelujah

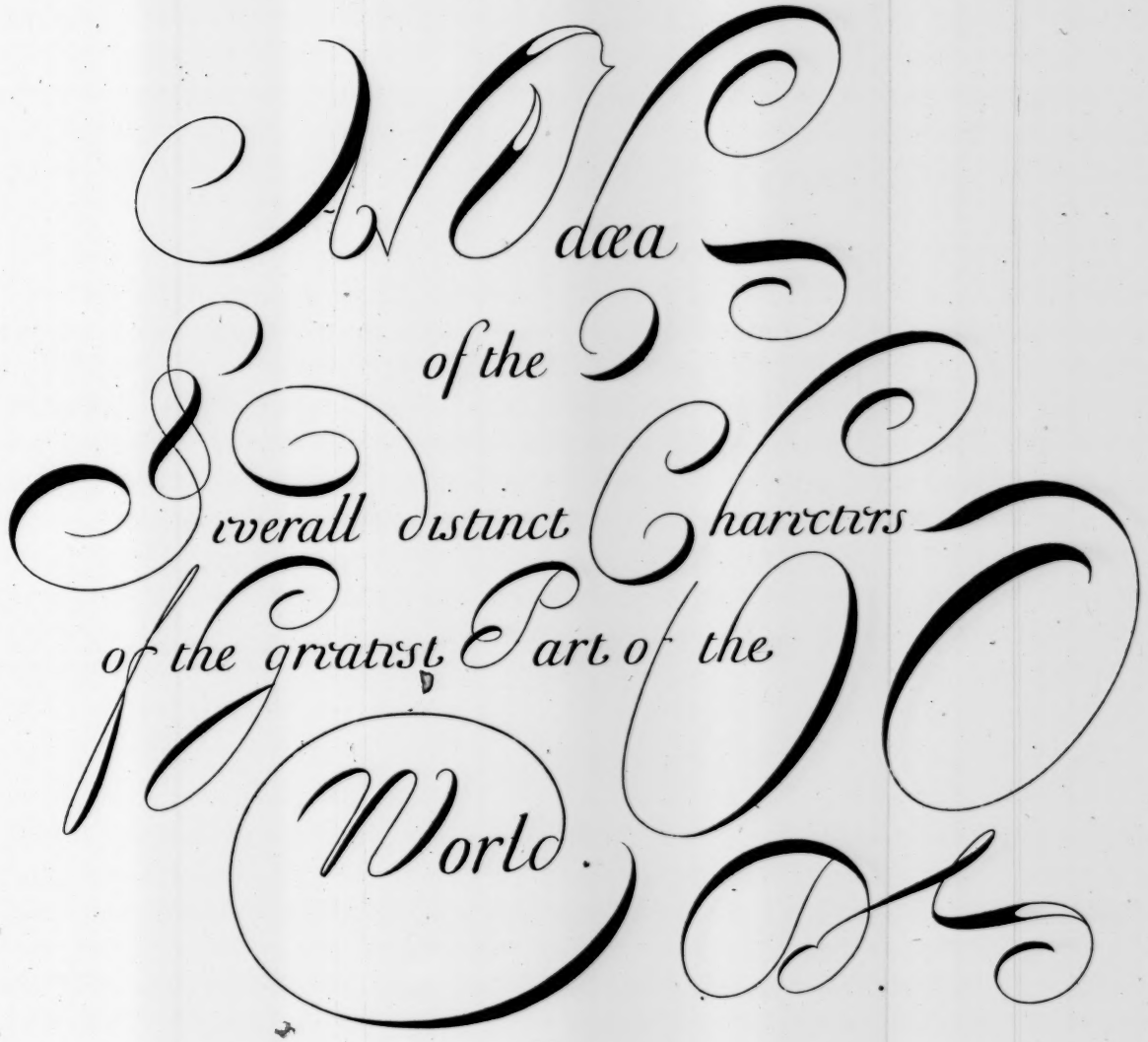
Love Perfected in Heaven

Prevent my seeking by Thy seeking. Be Thou present with me in Thy Providence and Power when Thou seemest to be farr from me in the fruition of Thy Love. And when I have regayned Thee I will hold Thee more fastly, and love Thee more vehemently by Thy power assisting. And provide a Stock of Love in Summer against winter. Come Lord Jesus and be as a Roe on the mountains. My life is hid with Thee. O appear quickly that I may appear with Thee in Glory, and in the Lappines of a Consummate Mariage. Even so Come Lord Jesu Come quickly, Amen.

Deus Meus

ET

OMNIA


An Idea
of the
Several distinct Characters
of the greatest Part of the
World.

tau . sin . res . coph . sadí . pe . aáin . sámech . nun . mem . lamed . caph . iod . teth . heth . záin . vau . he . dáleth . guímel . beth . aleph .

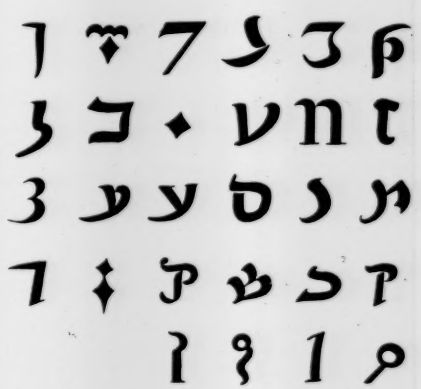
א ב ג ד ה ו ז ח ט י כ ל מ נ ס ע פ צ ק ר ש ת

Literæ Hebrææ

ת ש ר ק צ פ ע ס נ מ ל כ י ט ח ז ו ה ד ג ב א

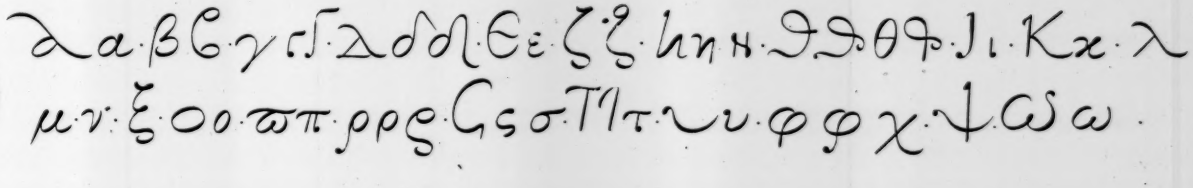
Aliæ quibus vtuntur epiſtolis &c.

The Letters of the Running Hands of the Jewes of Germany.



The Letters of the Running Hands of the Jewes of Spaine

Alphabetum Græcum.



Α . Β . Γ . Δ . Ε . Ζ . Η . Θ . Ι . Κ . Λ . Μ . Ν . Ξ . Ο . Π . Ρ . Σ . Τ . Υ . Φ . Χ . Ψ . Ω .

Litteræ

Coelestes.

Samaritanæ.

Chaldaicæ.

Syriacæ.

Arabicæ.

Ægyptiacæ.

ALPHABET: GOTIC:

a b z d e f g
ar biarkan kueſol ſtunginntyr ſtungin is ſe ſtun

g h i k l m n
ginnkann hagal is kauin langur madur nam

o p r s t v y p
os plastur reid sol tyr vr yr puſs

ALPHABET: SAXONICVM

a . b . c . d . e . e . f . g . h . i . l . m . n . o . p . q . r . s . s . t .
Abcdeeſgbiclmnopqprſſt

u . w . x . x . y . æ . æ . th . th . ch . l
uprxxyÆæÐðþƿ:·l

ALPHABET. CROATICVM

a . b . v . g . d . e
ſh . th . c . ph . m . z . ſ . w . dh . b . ɔ . ɜ .
sh . z . i . y . k . l .
m . n . o . p . r . sz . t .
v . ph . h . ch . cz . tz . ss . y . v .

ALPHABETUM ÆOLICUM.

a . y . g . d . e . z . e . t . i . c . l . m . n . e .
o . p . r . s . t . v . e . c . c . o .

SCLAVORUM Alphabetum.

a . b . u . g . d . e . q³ . z . iz .
i . g . c . l . m . n . o . p . r . s . t .
u . f . h . ot . sc . ci . c . s . ie . ta . iu .

ALPHABETUM Illiricum Sclavorum.

a b c d f g h i
ac buc cothno dobro feiu glagloſe hy ilsouo

l m n o p q r s
ieſti miſalre nam on pochi teurus reti sier

t u x z
te vlo xnie zmghi zelth he pi si

ALPHABET: ÆTHIOPIC

alph . beth . gheml . dent . hoi . vaue . zai . haut . harm
thait . taman . caph . laui . mai . nahas . ſaut . hain
pais . aph . pſa . zadai . zvappa . kaph . res . saat . taui .

ALPHABETUM duplex Iacobitanum

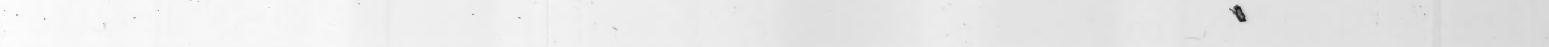
alfa veda gamma delda e tzo zieda eta
theta ioda cabba lambda my ny exi o pbi
rou sigma ta ye fi chi ebsi omega
schei vei hach hori sima ti

ALPHABETUM Græcum Authore Cyrillo

a b uu d ga d e
has bucchi viddi glagoglie dobro iest
x i k l m
xiuitte szemglia I i chacco gliudi miſlite
n o p r s t u
nas on poccoi herzzi szlouo terddo huch
ba nulla
ferth hir hoth schia pu scia nulle) ia sta su

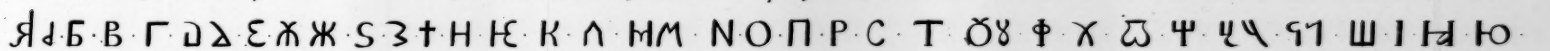
MUSCOVITICUM

As buki vide glahol dobre Iest Selo Zimla i y ie kako lude misliti nas on pokoy Rezi sslouuo Tuuerdo vk Pher Her or cha cza Tza scha i y io



ARMENICUM

a pb cg dt e ie z cc be th gh x i l hh kk tz zz cg kq h ß ts x gll gh m i n ssc o sz pb qz rr rh s u td r zz y pps sh cu pz o



Romana Antiq. a b c d e f g h i j k l m n o p q r ꝛ s t u v r y ʒ ꝯ ꝭ ꝫ ꝺ.

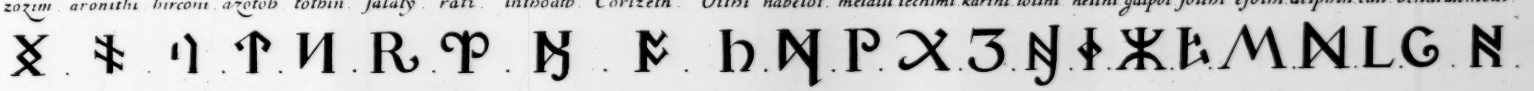
Genouesi. Florentina a bb cc d e f g h j k l m n o p q r s s t u v y z. a b c c d e f g h i j k l l m n o p r s s t t u v u x x y y z z

Bergamasca. a aa bb cc dd ee ff gg hh ij k ll mm no pp qq r ss s t tt vuu xx y z

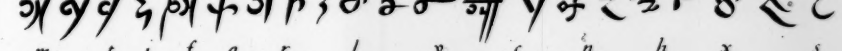
Venetiana a aa bb cc dd ee fff ggg hh iij kk l ll mm nn oo pp qq rr sss t tt vu xx y z

SARACENORUM ALPHABET:

zozim aronithi hirconi azotob tothin salaty rati inthoath Corizeth Oithi nabelot melatil lechimi karthi ioithi hetini gaipoi foithi efothi delphin cati bendi alemoxi



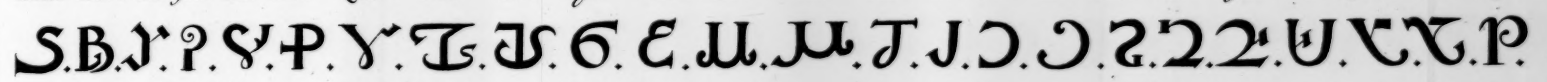
a b ce d e f g h i l m n o p q r s t u x z



INDICUM VNUM ET ALTERUM

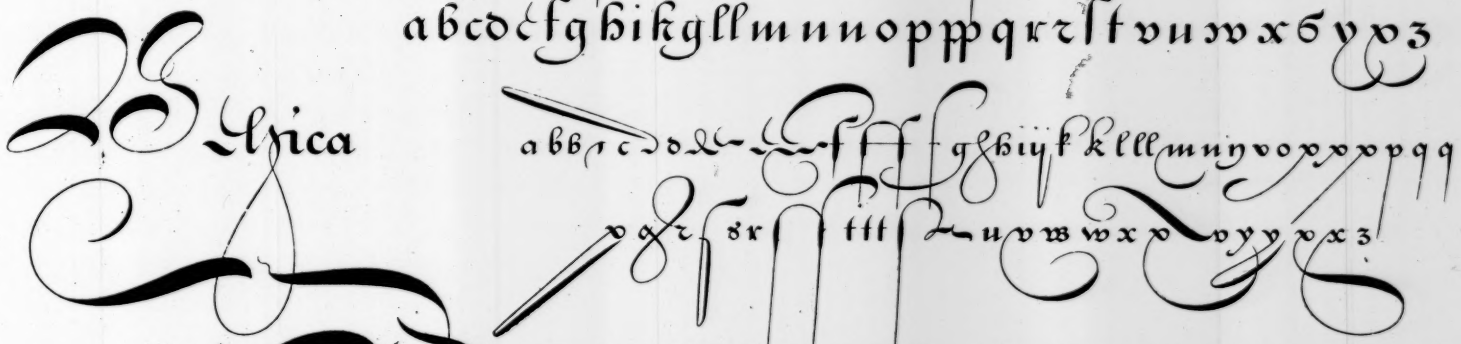
m t i f q r l y c n h x s e z u d p h g o ph b a

Andel zars ion fin zau sam Lem Haa Cia gin Ain xin sin vau zin vel del Kab hath gis tha pha vedh eliph



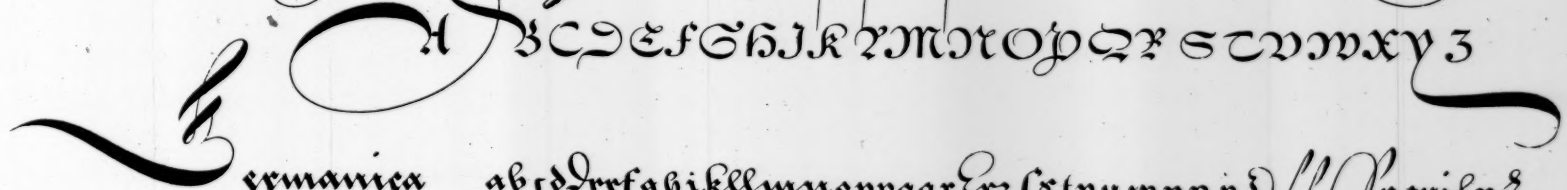
abcdefghiklmnopqrſzstvuwxyz

abcdefghikgllmnnopppqrrſtvuwxsyxz

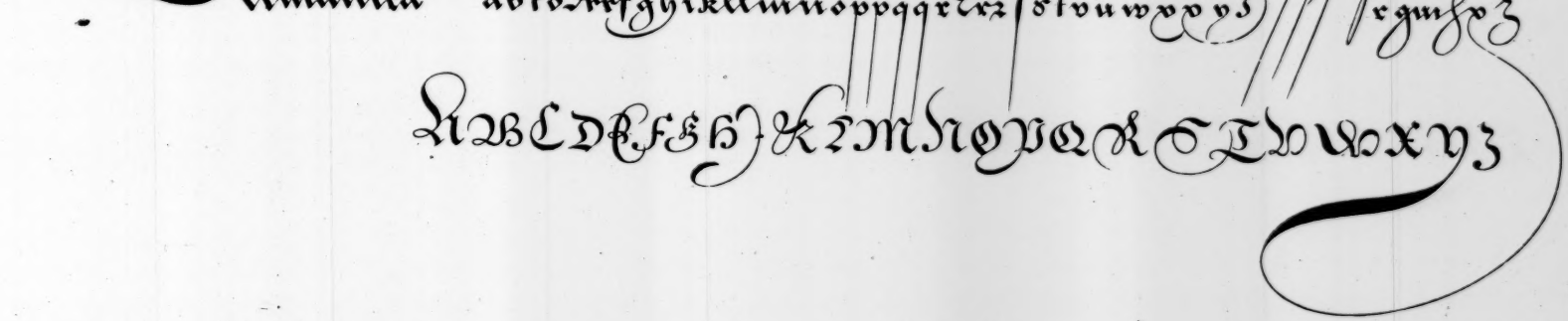


Bastica abbcddeeffffghhiykklllmnnyvoxxxxpqq

xqrſsrſſtttſuvwwxxvyyxxz

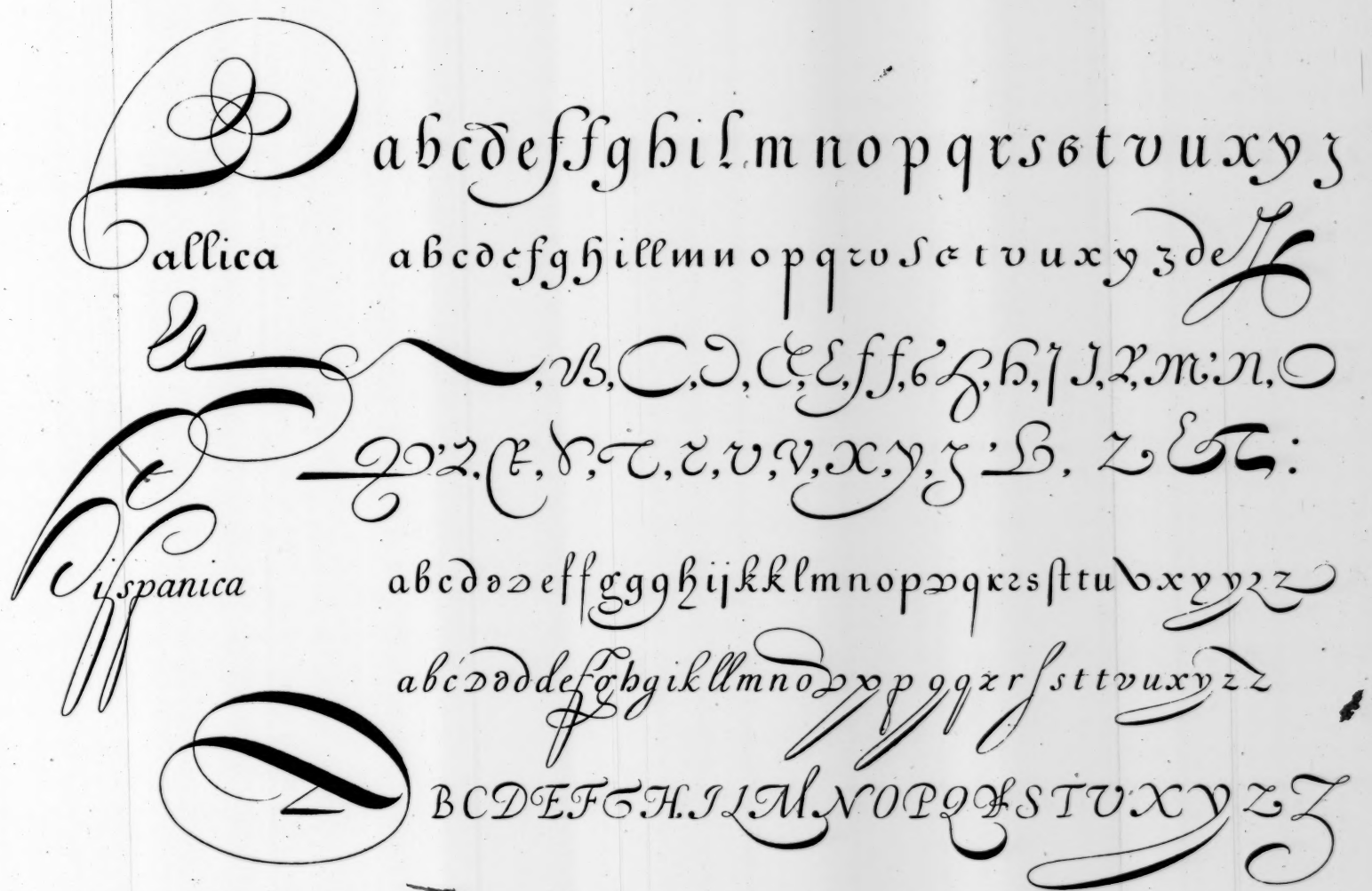


ABCDEFGHIKLMNOPQRSTVWXYZ



Germanica abcddrrfghikllmnoppqqrrrzſstvuwxxyz ſſſſrguihxz

ABCDEFGHIKLMNOPQRSTVWXYZ


allica
ispanica

Hear my cry O Lord Attend vnto my
prayer From the ends of ye Earth will I cry vnto Thee
When my heart is ouerwhelmed Then lead me to the Rock
That is higher then I

For Thou hast been a shelter for me & a strong Tower
from the Enemy I will abide in Thy howse for ever.
and I will trust vnder the shadow of Thy wings.

From God is my Help and my Salvation is in Him. He only is my Rock
& my defence I shall not be greatly moved, All my Glory is in God. Thou hast
given me the heritage of those that fear Thy Name.

English Hands

Iehoua es mi Pastor no me faltara: En lugares De yerua me hara yazer: junto a aguas de reposo me pastoreara hara boluer mi alma: guiarme sa por sendas de Justicia Por Su Nombre.

Aunque ande en valle de sombra de muerte No temere algun mal: Porque Tu estaras comigo. Tu Vara y Tu Cayado, Ellos me consolaran.

Ciertamente el Bien y la Misericordia me seguiran todos los dias de mi Vida: y en la Casa de Iehoua reposare por luengos Dias.

Lettera Spagnuola

Ick Gheloove dat ick
sien sal het goet des Heeren
inde lande des levendighen.

De Heere is mijn light ende
mijn heyl voor wien soude ick vreesen
De Heere is mijn levens cracht voor
wien soude my grouwelen. Wanneer
hem een crijch teghen my verheeft.

Sou verlaetuyck op hem. Eenerley bidde
ick van de Heere dat ick inde huyse des
Heeren blyven mach alle de daghen
myns leven.

Duytsche Schriften

Pour Parvenir

J'Endure

Eternel fay moy cognoistre tes voyez Enseigne moy tes Sentiers

Ayez souvenance de moy pour l'amour de ta bonte l'Eternel fera marcher les debonnaires en justice

Adresse moy en ta verite Car tu es le Dieu de ma delivrance.

Nay point souvenance de pechez de ma jeunesse Ni de mes Transgressions

L'Eternel parachevra ce qui me concerne, ta bratuite demeurera a tousjours. Tu ne delaissera point l'euvre de tes mains.

Lettres

françoyses

Germanica.

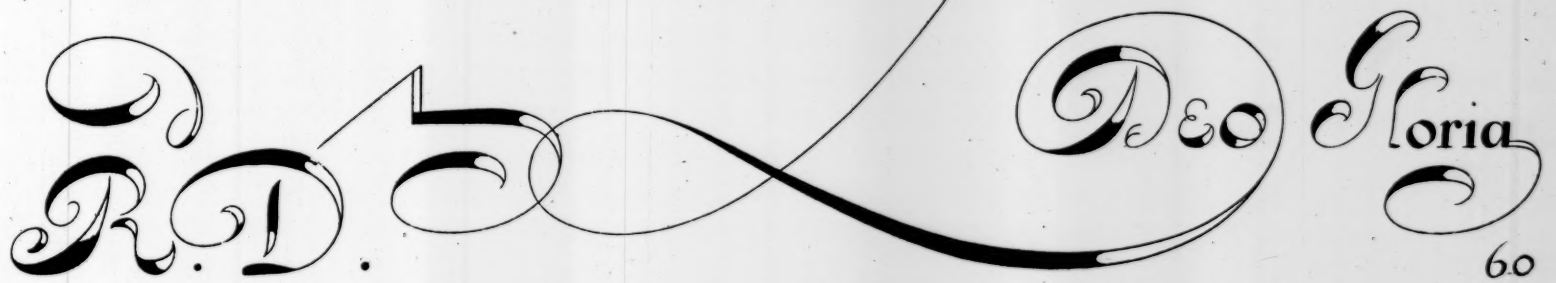
Wattet on vnderlaasz saget danck in allen dingen dan
dis ist der wille Gottes in Christo Jesu gegen euch
den Gaist laschet nit auss die weissagungen verachtet nit
prüfet alles. den gute behaltet meidet allen schein des bosen.

O Dio Ascolta il mio Grido Attendi alla mia Oratione Io grido a Te
dall Estremita dalla terra Mentre il mio Cuore e angusciato conducimi
jn su la Rocca che e alta piu che Io non posso salire Perchioche Tu
sei stato il mio ricetto et mia forte torre dinanzi al nimico.

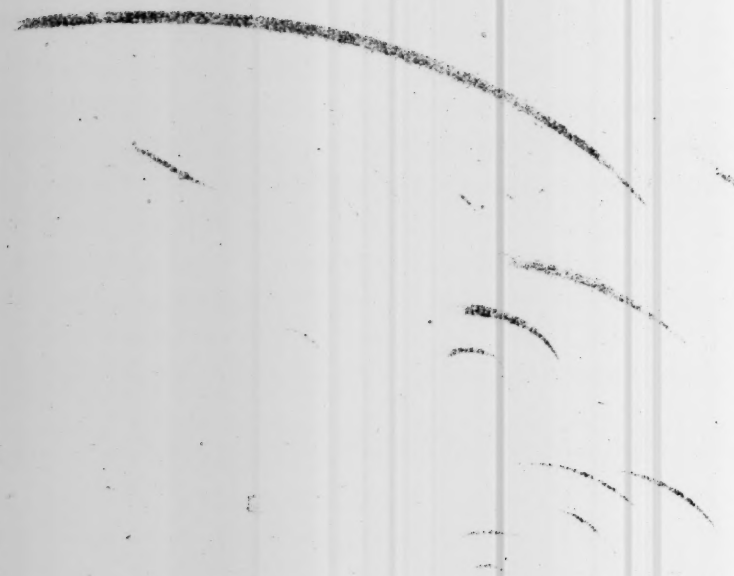
Lettera Itagliana.

CARMINA HAEC
in Pennæ meæ laudem
Composui.

VM mea ſcribendi Mens ardet amore, Dolores
Pectore ſollicitos juſſit abire meo.
Candida tranquillo ſepelivit Penna ſepulcro
omnigenos timidi Cordis vbiq; metus.
Garrulus inſano crucietur Mundus amore,
Dum mea perplacidè gaudia Penna patet.
Sæviat iraſcens populus: mihi Penna miniſter
mentis, & in Charta dextra loquuta ſatis.



Votum Authoris ad Jesum Christum
Salvatorem Unicum.
Vivam, Tibi sola Deo sit Gloria vita,
An placeat moriar, sit Tibi mortis honos.
Jam vivens, moriens, Tibi sum, mihi cuncta dedisti:
Quum Tibi jam placeat, dona redono, Veni,
Christe veni, veniat Regnum Spes unica mundi,
Et Cujus perdet nostra favore salus.
Qui mare, Qui Terras, Cœlum, quoque Numine complet
Gloria mulcetur Nominis alta Tui.
Hosanna
R D



ΔΕΚΑ ΛΌΓΟΣ.

Οὐδὲ θεοῖσι Θεῷ ἰδίῳ σὺν προσκύνει ἄλλοις. α
Ἄπνοον οὐ κόσμῳ ποιήσεις πάντος ἄγαλμα. β
Μήποτε μὲν μελέως περιλάμβανε τοὔνομα θείου. γ
Εβδομα ἠθήσεις καλὰ· παντοις πάνε πόνοισι. δ
Ἄχρι ὀφειλομένω γονέας καὶ ἄζε καθήκῳ. ε
Οὔδενα ἄνθρωπον θανάτῳ δολοέντι φονεύσεις. ζ
Σύζυγον ἠδ' ἑτέρου λέκτρον καὶ μήδε βεβήλου. η
Κλέμματα μὴ πράξεις· παλάμας ἀπὸ πάντος ἐπείξεις. θ
Προσκαλῆ ἐι μάρτυρ· μάρτυρ μὴ ψεύδος ἔσοιο. ι
Γείτονος οὔτι μάοις μήπως θεράποντα γαμήτην. κ

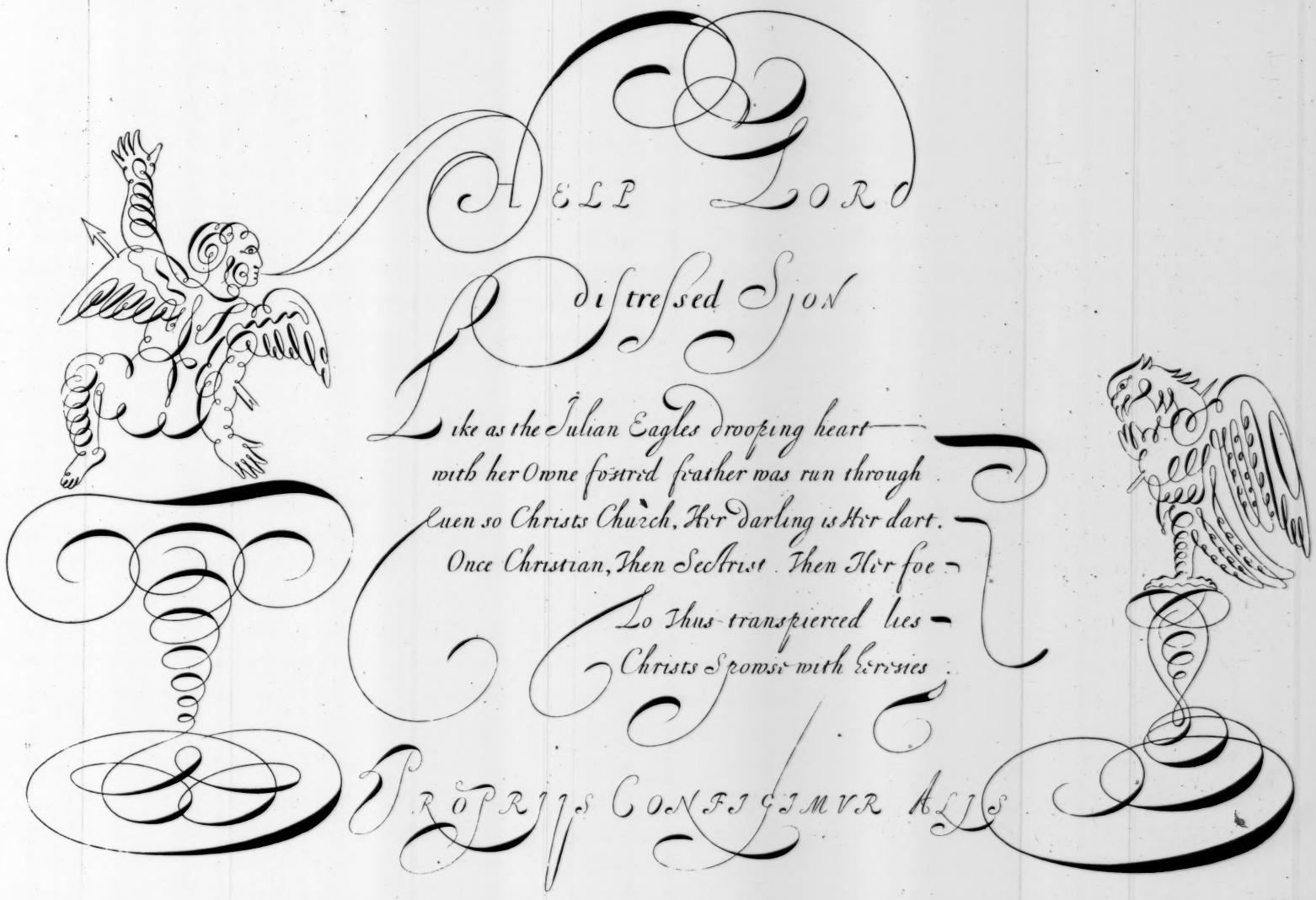
Spem locat in Te Domine,
Qui novit Tua quod fineo
Vis careat, Nomen adorat
pijs & precibus honorat.
Ergo novum ferte melos
Regi, Qui manibus Coelos

& mare, terramq; creavit.
Bonis undique decoravit.
Qui miserator, miserûm
oblivíscitur haud, verum
Sangupetas perdit atroces,
Et gentem Juvat ope voces.

Mitior ò adspice me, hostilesq; dolos deme,
frange minas perde tumentes Cruento facinore gentes.

Hostis Jo jam Capitur, Passis retibus ambitur,
Ipse suâ fallitur Arte, jacens per sola vaga marte.

Gloria Patri Superum Cunctarum Domino rerum Unigenæ gratia Nato, Decus Pneumatiq; Sacrato.


HELP LORD
distressed SION
Like as the Julian Eagles drooping heart
with her Owne fostrid feather was run through
Euen so Christs Church, Hir darling is Hir dart.
Once Christian, Then SecArist. Then Hir foe
Lo Thus transpierced lies
Christs Spouse with Errors
PROPRIIS CONFIGIMVR ALIS

DEVS

Prouidebit.

Fiere Lions Roaring for their Prey, and then
Daniel thrown in, and yet remayne
Alive, There was a Lyon in the Den
was Daniels Frind Else had bine slayne.
Among Ten thousand Lyons I'de not fear
had I but only Daniels Lyon there.

יהוה

Sanctorum
Patria
Coelum
HOSANNA
ALLELUJAH
God is our Refuge and Strength
A very present Help in Trouble.
There is a River the Streames
whereof shall make glad ỹ Citty
of our God The Holy Place of the
Tabernacle of the most High
God is in the midst of Her.
Emmanuel

DEO SOLI GLORIA.

Say not my Hands haue wrought this Worke alone
Nor that my Skill Composd so punctuallie
What here thou Seest: But say that God by me
wrought all the little good that I haue done

NOTHING without JESVS